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Recording requested by / Return to:  
Pelle Management Corporation (90345)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96482558

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv.#: 0733857418  
CMC LN#: 0247502 MMC LN#: 00707742

DEPT-01 RECORDING 425.50  
T#0014 TRAN 6457 06/24/96 08:33:00  
#3669 + JW \*--96-482558  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/22/93 as Instrument/series/file: 03-052407  
Original Mortgagor--: Scott A. Seymour  
Original Mortgagee--: CHICAGO MORTGAGE CORP.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attst: Inge Knorr  
Assistant Secretary

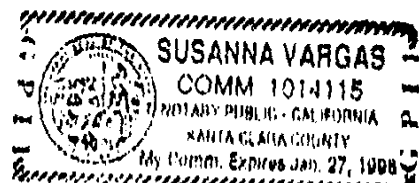


96482558

State of California  
County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas



FINAL A 11 chase345 90345 12 060396 FHL 12-031 IL Cook 7 X041995

10122  
\$25.50  
GHC

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LOAN NUMBER: 0247502  
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT 3035 IN LAKEWOOD/NELSON TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 422 AND 423 AND THE NORTH 20.00 FEET OF THE WEST 2.75 FEET OF LOT 421 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87652907, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 1:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3035, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87652907, IN COOK COUNTY, ILLINOIS.

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