96482560

CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

ASSIGNMENT OF MORTGAGE.	DEPT-01 RECORDING \$25.50 T40014 TRAN 6458 06/24/96 08:35:00 #3671 # JW #-96-482560 COOK COUNTY, RECORDER
Cityscape Morgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the GERTHA EVANS - 736 WEST 118th STREET, CHICAGO, IL 60628 JUNE 8, 1995 and recorded or registered as Docume in Volume Page	holder of the Mortgage executed by to dated set Number 95394902 he Recorder of Deeds or Registrar of ensideration paid, assigns that
SEE EXHIBIT "A" ATTIACHED HERET) AND MADE A PART HEREO	•
Colynia Cle	95432560
CITYSCAPE MORTGAGE CORP	

ILLINOIS - INVESTOR ASSIGNMENT ILCSA1 - 03011995

ATTEST:

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Name: ROBERT GROSSER
Title: PRESIDENT

Cityscape Corp.

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

CORPORATE ACKNOWLEDGEMENT

STATE OF	NEW YORK)		
COUNTY	OF WESTCHESTE	;ss, P)		
	A J. FILIPPI e to be the PRE		hereby verify that <u>ROBERT GROSSER</u> , personally of Cityscape Mortgage Corp., a New York	ork
corporation, said corpora instrument,	and <u>CHERYL P</u> , ation, and personally appeared before me	CARL, personally known y known to me to outle same this day in person and move	n to me to be the <u>SECRETARY</u> of me persons whose names are subscribed to the foregoing eraily acknowledged that as such	
instrument a seal of said corporation		and <u>SECRETAR</u> !	they signed and delivered the said of said corporation, and caused the corporationity, given by the Board of Directors of said and voluntary act of said corporation, for the uses and	ılo
GIVEN und	or my hand and sea	this <u>8th</u> day of JUNI		Seal) blic
My Commis	ssion Expires FE	BRUARY 8, 1996	Commission Expires FEb. B. (\$7.6) \$2.	

Record And Return To:

Bank Of Boston P.O. Box 92 Providence, RI 02901 Attention: Mary DeCorte

Namo:	DVMN	SHEARE	R		 	
Address:	CITY	SCAPE	MORTGAC	E CORP.	 	
_				ELMS FORD		

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Citysenpe Corp. Doc Prep Plus, Inc.

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(CONTINUED) LOT 172 (EXCEPT THE WEST IN SHARPSHOOTER'S PARK SUBDIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-21-320-022-0000 IN SHARPSHOOTER'S PARK SUBDIVISION IP. THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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