

# UNOFFICIAL COPY

96482975

WHEN RECORDED MAIL TO:

VALERIE W. GOODSON

80 KING DRIVE,  
STREAMWOOD, IL 60107  
Loan No: 1166446

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 6496 06/24/96 14:25:00  
#3897 # JW \*-96-482975  
COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VALARIE W. GOODSON, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-10-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92615132, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

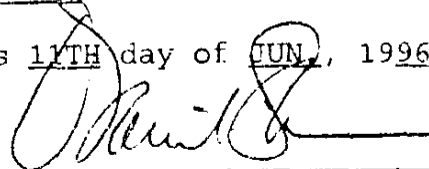
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 06-25-122-009 VOL. 061 Tax Unit No.


96482975

Witness Our hand(s) and seals(s), this 11TH day of JUN, 1996,

BY:

  
David W. Silha  
Asst. Vice President

BY:

  
Mary Rihan  
Asst. Secretary

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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 11th day of June, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



County Clerk's Office

98100875

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THAT PART OF LOT 219 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED DECEMBER 7, 1989 AS DOCUMENT NO. 89584585 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 219 THENCE SOUTH 37 DEGREES, 44 MINUTES, 32 SECONDS EAST 76.25 FEET TO TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 37 DEGREES, 44 MINUTES, 32 SECONDS EAST, 24.29 FEET; THENCE SOUTH 61 DEGREES, 40 MINUTES, 34 SECONDS WEST 112.83 FEET TO A POINT ON A CURVE CONVEX EAST AND HAS A RADIUS OF 62.00 FEET, THENCE NORTHWESTERLY ALONG SAID CURVE, WHOSE CHORD OF 23.90 FEET BEARS NORTH 31 DEGREES, 21 MINUTES, 13 SECONDS WEST, AN ARC DISTANCE OF 24.06 FEET, THENCE NORTH 61 DEGREES, 40 MINUTES 39 SECONDS EAST 110.13 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

89584585

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