

# UNOFFICIAL COPY

Preparer:

96482036

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ANM #: 94076346  
BOFA#: 20428520  
INV/POOL: FMA250129

96 JUN 18 PM 12:06



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96482036

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARBOR NATIONAL MORTGAGE, INC., a New York Corporation, whose address is 333 Earle Ovington Pkwy., 9th Floor, Uniondale, NY 11153 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, whose address is 2810 N Parham Rd., Richmond, VA 23294, its successors or assigns, (assignee). Said mortgage bearing the date 07/29/94, made by KEHKASSAN SIDDIQUI NAZIM SADDIQUI ZEESHAN SIDDIQUI TARANNUM SIDDIQUI to ASTOR MORTGAGE CORP. OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94698474 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED LEGAL  
07-08-107-017

commonly known as: 2014 W RALEIGH PLACE  
dated 12/16/95 HOFFMAN EST, IL 60195  
ARBOR NATIONAL MORTGAGE, INC.

By: G.T. Mccanna  
G.T. MCCANNA ASST. VICE PRESIDENT

STATE OF VIRGINIA COUNTY OF HENRICO  
The foregoing instrument was acknowledged before me this 16th day of December, 1995, by G.T. MCCANNA of ARBOR NATIONAL MORTGAGE, INC. on behalf of said CORPORATION.

Rose B. McMickens  
ROSE B. MCMICKENS Notary Public

96482036

RB  
RB

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marked

Yours truly,  
[Signature]



Property of Cook County Clerk's Office

marked

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## EXHIBIT 'A'

PARCEL 1: UNIT 4 AREA 91 LOT 5 IN BARRINGTON SQUARE UNIT 4A BEING A SUBDIVISION OF AREAS 84, 85, & 86 AND PART OF OUTLOT 5 IN BARRINGTON SQUARE UNIT 4 A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED 11-06-73 AS DOCUMENT 22536255 IN COOK COUNTY, IL.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED 06-08-70 AS DOCUMENT 21178177 AND IN DECLARATION OF INCLUSION RECORDED 05-07-75 AS DOCUMENT 23477546 IN COOK COUNTY, IL  
PIN 07-01-107-017

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11/11/2011