

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

96482120

No. 804  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

THE GRANTOR  
Church Of Jesus Christ Apostolic  
15323 S. Turlington  
Harvey, Illinois 60426  
a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO 00/100 DOLLARS,  
and other good and valuable considerations

\*\*0002\*\*  
RECORDIN # 25.00  
POSTAGES # 0.50  
96482120 #  
SUBTOTAL 25.50  
CASH 25.50

\_\_\_\_\_ in hand paid,  
and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to  
CHARLES A. RUSH  
1318 DEFOREST STREET  
FORD HEIGHTS, ILLINOIS 60411

06/19/96 2 PURC CTR  
0010 MCH 11:11

Above Space for Recorder's Use Only

(Name and Address of Grantee)  
the following described Real Estate situated in the County of COOK  
\_\_\_\_\_ in State of Illinois, to wit:

LOT 2 (EXCEPT THE EAST 70 FEET THEREOF) IN BLOCK 9 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-18-427-008

Address(es) of Real Estate: 106 WEST 158TH PLACE HARVEY, ILLINOIS 60426

SUBJECT TO: covenants, conditions, and restrictions of record,  
Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes  
for 1995 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 18TH day of JUNE, 19 96.

CHURCH OF JESUS CHRIST APOSTOLIC  
(Name of Corporation)

Impress  
Corporate Seal  
Here

By Rev. J. M. Brown President

Attest: Christina M. Crosslin Secretary

96482120

Handwritten initials and date: 9/21/96

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## WARRANTY DEED Corporation to Individual

CHURCH OF JESUS CHRIST APOSTOLIC  
15323 S. TURLINGTON

HARVEY, ILLINOIS 60426  
TO

CHARLES A. RUSH  
1318 DEFOREST STREET  
FORD HEIGHTS, ILLINOIS 60411



No 9522

GEORGE E. COLE  
LEGAL FORMS

96482120

Exempt under Real Property Tax Act, Section 200.1(1) 45  
sub par. (a) and (b) of said Act.

Date 6/19/96

*Andrew Thigpen*



State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that REV. Z.M. CRAIG personally known to me to be the President of the Church Of Jesus Christ Apostolic

corporation, and Patricia McCrackin personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

in person and severally acknowledged that as such the President and the Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

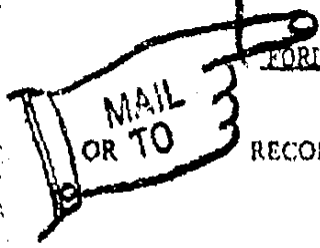
IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 18TH day of JUNE 19 96

Commission expires January 17, 1998 *Andrew Thigpen*  
NOTARY PUBLIC

This instrument was prepared by Andrew Thigpen 1422 Williamsburg Road, Country Club Hills, IL 60478  
(Name and Address)

MAIL TO: Charles A. Rush  
(Name)  
1318 DEFOREST STREET  
(Address)  
FORD HEIGHTS, ILLINOIS 60411  
(City, State and Zip)



RECORDER'S OFFICE BOX NO. \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

CHARLES A. RUSH  
(Name)  
1318 DEFOREST STREET  
(Address)  
FORD HEIGHTS, ILLINOIS 60411  
(City, State and Zip)

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## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated JUNE 18, 19 96

Signature: [Signature]

Grantor or Agent

Subscribed and sworn to before me

by the said SECRETARY



this 18TH day of JUNE, 19 96

Notary Public [Signature]

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated JUNE 18TH, 19 96

Signature: [Signature]

Grantee or Agent

Subscribed and sworn to before me

by the said GRANTEE



this 18TH day of JUNE, 19 96

Notary Public [Signature]

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



**JESSE WHITE**

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS

96482120

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