/e/ Butter

96103884

Permanent Index Number 09-34-101-027-1006

FORM NO:096-8028A AUG 95

together with the tenements and appurtenances thereunto belonging.

96482211

96 JUH 19 PH 1:00

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00 MAIL 0.50 H 96482211

THE ABOVE SPACE FOR RECORDERS USE ORRY

C)		,
This indenture, made this 6th day of	June	A.D. 19.96 bolwoon
LaSalle National Trust, N.A., a national banking association, Chicag	jo, Illinois, as Trustes under t	he provisions of a Dend or Deads
in Trust, duly recorded and delivered to said Bank in pursuance of August 19 61, and mown as Trust		
and MARIE I. TASSANI, a widowed con		
		, (the "Grantoes")
(Address of Grantee(s) 731 N. Northwest Highway. P.	ark Ridge, IL 50068	· desirable suggi explaina properties also expensive all englishes en
Witnesseth, that the Trustee, in consideration of the sun of	Ten Dollars and no/100	(\$10.00)
and other good and valuable considerations in hand paid, does be	roby grant, soll and convoy	unto the Grantoe(s), the following
described real estate, situated in		County, Illinois, to wit
For the legal description see E		expressly
incorporated herein and made	de a part hersor.	
	$\tau_{\circ}$	The second season and
4		CITY OF PARK RIDGE
\ d\mathref{k} \	( <del>-</del> )	TRANSPER STAMP
1.31	· V	No. 11168
mail to tax bill to: maria Tassani	Conk Co REAL ESTATE TRANS	ounty A
2300 Alcott, #1D	- Company	X ANDRIAN
Park Ridge In 60069	8 JUH 1996 75 ( 1884)	00 07 130 1
<b>3</b> ° · ·		
00400044	REVENUE STAMP	963221
96482211		
2300 Talcott, #1D	STATE OF	LLINOIS 1
Property Address Park Ridge, IL 60068	THE STATE OF THE S	Accommon 4

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SUKB CO To Have And To Hold the same unito the Grantee(s) as aloresaid and to the proper use, benefit and benoof ut the Grantee(s) forever.

;

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county effecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

A 24	e written.		•	•		· ·		
Attest:				LaSalle National Trust, N.A.				
	4001	KIND A	tirce	E By	Man	y Gelin	<b>~</b>	
	tant Secret	* 1/	át, N.A., Suoc		sistant Vice Presi		nk	
Th	is instrume	ent was prepar	ed by:		La\$e	lle National Tru	st, N.A.	
	11.				Real Estate Trust Department			
11000	N/	enoy A. Sta	IDK-L-J.L-J		135 South LaSaile Street Chicago, Illinois 60603-4192			
	af Illino ity of Coc			004				
١,			Jackie F	'elden		a Notary Public	in and for said	d County,
in the	State afor	esaid, <b>Do He</b> e	reby Certify that _		Ros	semary Collin	8	
Assist	lant Vice P	resident of Las	Salle National Trust,	N.A., and	Na	inoy A. Stack		
instruit ackno act of that h	nent as au pelediged ti said Trusts said sa ei	ich Assistant Vi hat they signed so, for the uses idian of the co	ersonally known to rice President and A is and delivered said and purposes therein porate seal of said, and as the free and as	ssistant Secretary instrument as the in set forth; and si Trustee did affix	y respectively, ap eir own free and vo aid Assistant Secri c said corporate s	peared before modurnary act, and elery did also thereses of sales Truste	e this day in pe as the free and hand there ack ee to said instr	rson and voluntary nowledge ument as
	<b>Siven</b> und			. Each	day of	· ·	AD:	
6		er my hand ar	nd Notarial Seal this	·	_ cay or	<del></del>	المرابل وأنفته ميسنو	9_96_
G		er my hand ar	nd Notarial Seal this	·			Ti della	9_96_
		er my hand ar	nd Notarial Seal this			ach	Ti lok	9_96_

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#### **EXHIBIT "A"**

UNIT NUMBER 1-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 2 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE WEST 85 FEET THEREOF, AND EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF AFORESAID LOT 2 DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) WITH NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) AS PER PLAT RECORDED DECEMBER 15, 1931 AS DOCUMENT 11019056, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID PERPETUAL EASEMETN (TALLLCOTT rOAD) A DISTANCE OF 30 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON SAID WEST LINE OF EAST 33 FEET OF LOT 2, 37 FEET NORTH OF THE POINT OF BEGINNING. THENCE SOUTHERLY ALONG SAID WESTLINE OF THE EAST 33 FEET OF LOT 2 A DISTANCE OF 37.0 FEET TO THE POINT OF BEGINNING) IN OWNER'S PARTITION OF LOTS 30 TO 33 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 3/4, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21827476, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF NAN C/C/T/S OFFICE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

# MAP SYSTEM

# CHANGE OF INFORMATION FORM

LIANCE OF HAT ONWALLOW.					
INFORMATION TO BE CHANGED					
LAST NAME:					
MASSANI					
FIRST NANIE: MIDDLE:					
Or PIN:					
09-34-1611-027-1006					
PROPERTY ADDRESS:					
STREET NUMBER STREET NAME - APT					
731 - N. Northwester Highway					
CITY:					
Pack Bidge Sept Sept Sept Sept Sept Sept Sept Sep					
STATE: ZIP:					
STATE: ZIP:  MAILING ADDRESS COOK COUNTY TREASUREM  STREET NUMBER STREET NAME - APT					
MAILING ADDRESS COOK COUNTY					
STREET NUMBER STREET NAME -APT					
CITY:					
STATE: ZIP: 96482211					

Stoperity of Cook County Clerk's Office