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GEORGE E. COLES LEGAL FORMS

November 1984

961021 PT

WARRANTY DEED Joint Tenancy Statutory (ILLINÓIS) (Individual to Individual)

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THE GRANTOR(S)

JOHN J. BRENNAN and KAREN P. BRENNAN, E/k/a KAREN P. LAWLOR, his wife,

of the City Elgin County of Cook State of Illinois , for and in consideration of TEN AND NO/100 (510.00) -and other good and valuable crassiferations -_ in hand paid, CONVEY(S) and WARRAN'I (S)

TERRANCE E. HAR'TH, JR. and LEA HAR'TH, 5509 Euclid, McHenry, IL 60050

(Names and Address of Grante 3) not in Tenancy in Common, but in JOINT TENANCY the following Cook described Real Estate situated in the County of in the State of Illinois, to wit:

LOT 67 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND*THE SOUTHTAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT 89410826, IN COOK COUNTY, ILLINOIS. *PART OF

96482213

95 JUNE 19 PH 1:00

RECORDING 25.00 0.50 MAIL 76482213

> COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Above Space for Recorder's Use Only

| hereby releasing and waiving all rights under and by virtue of the HAND TO HOLD said premises not in tenancy in common, but in Permanent Real Estate Index Number(s): 06-17-308-016 | comestead Exemption Laws of the State of Illinois. TO HAVE is joint tenancy forever. |
|---|--|
| remaining real Estate much (fullistis). | 60123 |
| Address(es) of Real Estate: 1326 Aspen Ct., Elgin, II | 14th day of Jime 19 96 |
| Please Y labor Snamas | (SEAL) So Buenous (SEAL) |
| print or JOHN J. BRENNAN | KAREN P. BRENNAN (SEAL) KAREN P. LAWLOR (SEAL) |
| State of Illinois, County of | ss. I, the undersigned, a Notary Public in and for |
| said County, in the State aforesaid | DO HEREBY CERTIFY that John J. Brennan and Va Karen P. Lawlor, his wife, are |
| MICHAEL E. KELLY h signed, sealed and de NOTARYLPHRIEC. STATE OF ILLINOIS no voluntary act, for the use My Commission Expires Feb. 2, 2000 of the right of homesteen | er and numbers therein set forth, including the celegge and |

UNOFFICIAL COP INDIVIDUAL TO INDIVIDUAL GEORGE E COLE LEGAL FORMS TO Jabal 1294 Label Cook County
REAL ESTATE TRANSACTION TAX Clarksc CITY OF BLOWN /11/ 14th en under my hand and official seal, this Commission expires NOTARY PUBLIC Bartlett Rd., Bartlett, IL 60103 as prepared by Michael E. (Name and Address) Mary Howard, Esq. SEND SUBSEQUENT TAX BILLS TO: Terrence E. Harth, Jr. and Lea Harth 555 Howard Ave (Name) MAIL TO: (Address) 1326 Aspen Ct. Des Plaines, IL 60018 (Address) (City, State and Zip) 96482213 Elgin, IL 60123 (City, State and Zip) RECORDER'S OFFICE BOX NO OR

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MAP SYSTEM

CHANGE OF INFORMATION FORM

| INFORMATION TO BE CHANGED | |
|--|--|
| LAST NAME: | |
| HARTA | |
| FIRST NAME: MIDDLE: | |
| FEDERALIE E | |
| Ox PIN: | |
| 06.12.328.076. | |
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