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COOK COUNTY
RECORDER
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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 06-100038-8

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 210 IRIS STREAMWOOD IL 60107 Pln No. 06-24-716-006-0000

LOT 50 IN STREAMWOOD GREEN, THE MEADOWS PHASE 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1987 AS DOCUMENT NUMBER 87164146, AMENDED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 87336072, DOCUMENT NUMBER 87377999 AND DOCUMENT NUMBER 87395783, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DAVID M LAUERMAN AND HEIDI S LAUERMAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of APRIL, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95280511, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 06-100038-8

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 31ST day of MAY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: HELEN N. NOVICKI Vice President
HELEN N. NOVICKI

Attest: JAMES E. HUNT Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31ST day of MAY A.D. 1996.

This instrument was prepared by:

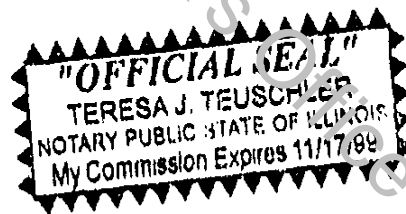
TERESA J. TEUSCHLER
Notary Public

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:
NAME DAVID AND HEIDI LAUERMAN
ADDRESS 210 IRIS
CITY, STATE, ZIP STREAMWOOD IL 60107
LOAN REPaid 5-1-96

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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