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DEPT-01 RECORDING \$25.00
T40010 TRAN 5225 06/26/96 12:12:00
43671 # C J *--96--483462
COOK COUNTY RECORDER

BOX 260

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #10086253
PREPARED BY: C. GUENTHER

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ALAN M. SPILSKY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 11, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 93045842 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

2500
12/1

SEE ATTACHED/OTHER PAGE

ATTORNEY'S TITLE GUARANTY FUND, INC.

TAX IDENTIFICATION #08144010711077 COMMONLY KNOWN AS:
1103 S HUNT CLUB
UNIT 319
MT PROSPECT IL 60056-4271

96483462

ATOP - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

1530405

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The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK, and is described as follows:

PARCEL 1: UNIT NO. 318 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS FOR HUNTINGTON COMMONS APARTMENT HOMES - SECTION NO. 1 CONDOMINIUM: (HEREIN CALLED "DECLARATION TO CONDOMINIUM") MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76663, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22511116, TOGETHER WITH AN UNDIVIDED .6288% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

ALSO

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUM OF HUNTINGTON COMMONS HOMEOWNERS' ASSOCIATION DATED SEPTEMBER 17, 1973 AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON OCTOBER 2, 1973 AS DOCUMENT NO. 22499659 (HEREIN CALLED "DECLARATION OF EASEMENTS"), AND PARTY OF FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE DECLARATION OF EASEMENTS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

ALSO

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PARCEL 3: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NO. 21401332 AND AS DOCUMENT NO. LR2543467 MADE BY LASALLE NATIONAL BANK, NBA, AS TRUSTEE UNDER TRUST NOS. 33425, 35280, 19237, AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NO. 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NO. 21828994 MADE BY LASALLE NATIONAL BANK, NBA, AS TRUSTEE UNDER TRUST NOS. 42301 AND 28948, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN THE AFORESAID DECLARATION OF EASEMENT FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

TAX I. D. #08-14-401-071-1077

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 11TH DAY OF JANUARY, 1993

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