FFICIAL COPY Prepared By GENA ROOZEN 3400 DUNDEE ROAD-SUITE 150 MORTHBROOK, ILLINOIS 60062 and When Recorded Mail To DEPT-01 RECORDING ORTGAGE SERVICES 140003 TRAN 0675 06/24/96 10:26:00 3400 DUNDEE ROAD, SUITE \$5521 \$ 11 C \*-96-483522 COOK COUNTY RECORDER NDRTHBROOK SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAM NO.: 055017398 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ST. PAUL FEDERAL BANK FOR SAVINGS 6700 WEST NORTH AVENUE CHICAGO, ILLINOIS 60635 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY executed by DENISE A. ROSEN, DIVORCED AND NOT SINCE REMARRIED to J M MORTGAGE SERVICES, INC. 96483521 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUNIEE ROAD-SUITE 150 60062 NORTHBROOK, ILLINOIS , as Document and recorded in Book/Volume No. page(s)  $\mathbf{of}$ ILLINOIS described COOK State Records, No. County (See Reverse for Legal Description) hereir TICELLO PLACE, WESTCHESTER, ILLINOIS 60154 Comi rein described or referred to, the money due and to become due thereon with interest, TOG r said Real Estate Mortgage. and a J M MORTGAGE SERVICES STA COL before On me, the undersigned a Notary Public in and for said GENA ROOZEN County and State, personally appeared VICE PRESIDENT GENA ROOZEN known to me to be the VICE PRESIDENT JEFFREY M. LEZAK known to me to be WITNESS By: of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said entroporation. Notary Public 43 MY COMMISSION EXPIRES:03/03/00 County, My Commission Expires

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1,86 NUMBER 88125798, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. SHOWN ON PLAT OF WESTCHESTER CLUB RECORDED MARCH 28, 1988 AS DOCUMENT NUMER'S 3393 RECORDED JUNE 29, 1988 AS DOCUMENT NUMBER 88265339 AND AS TRUSTRE UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST MATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS 🗽 COMMANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY FIRST SET FORTH IN WESTCHESTER CLUB DECLARATION OF FARTY WALL RIGHTS, 🕾 PARCEL S: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1'AS MERIDIAN, IN COOK COUNTY, ILLINOIS. SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 RAST OF THE THIRD PRINCIPAL

PARCEL 1: LOT 19 IN WESTCHESTER CLUB, BEING A SUBDIVISION IN PART OF

RIDER - LEGAL DESCRIPTION

