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AFTER RECORDING RETURN TO
NVR MORTGAGE FINANCE, INC
ATTN: WHOLESALE POST CLOSING
DE: RYAN COURT
PITTSBURGH, PA 15205

9070-1003

DEPT-01 RECORDING

\$23.50

7:0004 TRAN 1007 06/24/96 08:59:00
45939 PLF *-96-483589
COOK COUNTY RECORDER

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, INC.
address: 100 RYAN COURT, PITTSBURGH, PA 15205

telephone number: (412) 276-4225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 9194 E. GOLF ROAD, MILES, IL 60714, does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 111 RYAN COURT, P.O. BOX 999, PITTSBURGH, PA 15230, a certain MORTGAGE, dated 03/11/96, made and executed by BHUPENDRA H. PATEL AND NITA B. PATEL, HUSBAND AND WIFE, JOINT TENANCY to AMS FINANCIAL SERVICES, INC.

upon the following described property situated in COOK, State of ILLINOIS:
Legal Description Attached

such MORTGAGE having been given to secure payment of SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS Maturity Date: 04/01/11 which MORTGAGE is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 06213844 of the Mt. Records of COOK County, State of IL, and having a Tax Identification Number of 09-15-205-043, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 03/11/96

AMS FINANCIAL SERVICES, INC. (Assignor)

Witness

Attest JOSEPH J. HRITZ

State of PENNSYLVANIA County of ALLEGHENY

On this 11TH day of MARCH, 1996, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of, AMS FINANCIAL SERVICES, INC.

My Commission Expires: _____

Signature of the Notary

APPLICATION # 542536
LOAN # 1530500

Notarial Seal
Sharon C. Brogan, Notary Public
Robinson Twp., Allegheny County
My Commission Expires June 16, 1997
Member, Pennsylvania Association of Notaries

9070-1003

23.50
04

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 108 (EXCEPT THE EAST 30.83 FEET THEREOF) IN TOWN OAKS,
BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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