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96483604

This document recorded at the request of:
NORTH AMERICAN MORTGAGE COMPANY

After Recording Mail To:

LESZEK GOLONKA
9250 WEST NOEL, UNIT 2D
DES PLAINES IL 60016

DEPT-01 RECORDING \$23.50
150004 TRAN 1013 06/24/96 09:19:00
45955 LF *-96-483604
COOK COUNTY RECORDER

Tax ID Number: 09-15-100-024-1021
Loan Number: 465686
This document prepared by: SHIRLEY JOHNSON



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE MORTGAGE EXECUTED BY LESZEK GOLONKA, AN UNMARRIED MAN THE MORTGAGOR THEREIN, TO NORTH AMERICAN MORTGAGE COMPANY THE MORTGAGEE THEREIN, WHICH IS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS AS INSTRUMENT NUMBER 95-113062 IN BOOK -- AT PAGE -- ON FEBRUARY 16, 1995, TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES-A CALIFORNIA LIMITED PARTNERSHIP.

DATED: MAY 09 1996

WITNESS:

WITNESS:

BY
LYNN PELLETIER SENIOR VICE PRESIDENT
BY
KIMBERLY A. GIUSEPONI ASST SECRETARY

STATE OF CALIFORNIA
COUNTY OF SONOMA

96483604

ON MAY 09 1996 BEFORE ME, SHIRLEY J. JOHNSON, PERSONALLY APPEARED LYNN PELLETIER, SENIOR VICE PRESIDENT AND KIMBERLY A. GIUSEPONI, ASSISTANT SECRETARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME (THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THEREIN ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Shirley Johnson
NOTARY SIGNATURE



23.9
J

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EXHIBIT "A"

PARCEL NO. ONE (1), UNIT NO. 204-D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE AFORESAID NORTHWEST 1/4; THENCE NORTH 854.15 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4; THENCE WEST 155.60 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 174.91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4; THENCE EAST 174.19 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COVENTRY PLACE CONDOMINIUM BUILDING NO. 6 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AS KNOWN AS TRUST NO. 39320, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25299612, TOGETHER WITH AN UNDIVIDED 6.2510% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS

APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COVENTRY PLACE HOMEOWNERS' ASSOCIATION DATED THE 16TH DAY OF MAY, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25299611, AND ALSO REGISTERED WITH THE OFFICE OF REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3138686, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.



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