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This document recorded at the request of: NORTH AMERICAN MORTGAGE COMPANY

After Recording Mail To:

LESZEK GOLONKA 9250 WEST NOEL, UNIT 2D DES PLAINES IL 60016

Tax ID Number: 09-15-100-024-1021

Loan Number: 465686

This document prepared by: SHIRLEY JOHNSON

DEPT-01 RECORDING T\$0004 TRAN 1013 06/24/96 09:19:00 45955 1 LF *--96-483604

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE MORTGAGE EXECUTED BY LESZEK GOLONKA, AN UNMARRIED MAN THE MORTGAGOR THEPEIN,

TO NORTH AMERICAN MORTGAGE COMPANY THE MORTGAGEE THEREIN, WHICH IS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS AS INSTRUMENT NUMBER 95-113062 IN BOOK --AT PAGE -- ON PEBRUARY 16, 1995, TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SAITSTIED AND DISCHARGED.
LEGAL DESCRIPTION: SEE EXHIBIT "A" CTACHED HERETO AND MADE A PART HEREOF

BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES-A CALIFORNIA LIMITED PARTNERSHIP.

DATED: MAY 0 9 1996

WITNESS:

WITNESS: AX

LYNN

BY

KIMBERLY A. JUSEPONT

STATE OF CALIFORNIA COUNTY OF SCHOMA

ON MAY 0 9 1995 ON MAY 0 9 1996 BEFORE ME, SHIRLEY J. JOHNSON, PERSONALLY APPEARED LYNN PELLETIER, SENIOR VICE PRESIDENT AND KIMBERLY A. G.UCEPONI, ASSISTANT SECRETARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME CHAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES) AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THEREIN ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL - 1052408 Shirley J. Johnson & COUNTY OF SCHOOL



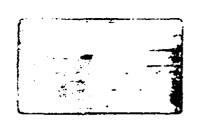
Property of Coof County Clark's Office

EXHIBIT "A"

PARCEL NO. ONE (1), UNIT NO. 204-D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST corner of the northeast 1/4 of the aforesaid northwest 1/4; thence NORTH 854.15 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4; THENCE WEST 155.60 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, TO THE POINT OF BEGINNING OF THE FOLLOWING DESRIBED PARCEL OF LAND: THENCE CONTINUENC WEST 174,91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4; THENCE EAST 174.19 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID HORTHWEST 1/4; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLED WITH THE EAST LINE OF SAID NORTHWEST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF REGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COVENTRY PLACE CONDOMINIUM BUILDING NO. 6 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AS KNOWN AS TRUST NO. 39320, AND RECORDED IN TYPOFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25299612, TOGETHER WITH AN UNDIVIDED 6.2510% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: MORTGAGOR ALSO HURERY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND FASEMENTS

APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COVENTRY PLACE HOMEOWNERS' ASSOCIATION DATED THE LETH DAY OF MAY, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23299611, AND ALSO REGISTERED WITH THE OFFICE OF REGISTERAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3138686, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.



Option 98483604

Property of Cook County Clerk's Office