UNOFFICIAL COPY

851993 PIF: 5-21-96

First of America Loan Services Inc. ATTN DISCHARGE DEPT. PO Box 51418 KALAMAZOO, MI 49005

96483617

(SPT-01 RECORDING \$23,50 T40004 TRAN 1018 NE/24/96 N9:47:00 45762 \$ LF \$--96-483617 (00) 100NT/ RECORDER

DISCLARGE OF MORTGAGE

KNOW ALL MEN B! THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of SEPTEMBER 30, 1992 A.D., made and executed by MARION P HUNT MARKIED TO ALICE L HUNT 1301 HALLBERG LANE, PARK RIDGE ILLINOIS 60068 of the first part, to FIRST STATE BANK AND TRUST COMPANY

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOCUMENT #92741136

recorded on OCTOBER 6, 1992, is fully paid, satisfied and discharged on June 12, 1996.
TAX ID #09-23-101-046-0000
SEE ATTACHED LEGAL

Signed, Sealed and Delivered in the Presence of:

FIRST OF AMERICA. BANK - ILLINOIS, N.A. successor in interest to FIRST STATE BANK AND TRUST COMPANY

One Eleca

2595 Waukegan Road, berneckburn, IL 60014

BY: __^

Rebecca Ann Gilman / Its: Mortgage Servicing Officer

STATE OF MICHIGAN County of Kalamazoo

On June 12, 1996 A.D., before me a Notary Public in and for said County, personally appeared Rebecca Ann Gilman to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:

Drafted by: Dona Ebert

Return to: Marion Paul Hunt 1301 Hallberg Ln Park Ridge IL 60068

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NOTARY PUBLICATION Marlene J Mechling

KALAMAZOO COUNTY, MICHIGAN MY COMMISSION EXPIRES: 11-17-00 96383617



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Property of County Clerk's Office

96 38352°

LOT 14 IN GREENWOOD ESTATES IN PARK RIDGE, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAINT ANSELM'S EPISCOPAL CHURCH RESUBDIVISION NO. 1 OF LOT 1 IN SAINT ANSELM'S EPISCOPAL CHURCH SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO JORD.
DOCUMENTAL CONTRACTOR OF THE PLAT THEPEOP RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1990 A3 DOCUMENT NO. 90408845 ALL IN COOK COUNTY, ILLINOIS

96 333517

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