

UNOFFICIAL COPY

0908661807

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

96483878

That Merc Mortgage Inc. a corporation existing under the laws of the State of Missouri, party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

Mercantile Bank of St Louis, N.A.
12443 Olive Blvd.
Creve Coeur, MO 63141

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage/deed of trust recorded in COOK COUNTY, in Book, Page, said mortgage/deed of trust being executed by ROBERT M LUKENS and CHRISTINE T LUKENS,

on 11-11-94 HUSBAND & WIFE in the amount of \$85,000.00 and being described as:

LOT 9 (EXCEPT THE SOUTH 50 FEET) IN HAEDTLER'S SUBDIVISION OF LOT 2, THE SOUTH 364 FEET OF LOT 3, AND THE EAST 33 FEET OF LOT 3 (EXCEPT THE SOUTH 384 FEET THEREOF) ALL IN BLOCK 3 IN FREDRICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 ROOS THEREOF) ALL IN SCHOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

DOCUMENT# 94970954

24-16-101-055

- : DEPT-01 RECORDING \$23.50
- : T#0008 TRAN 0020 06/24/96 08:24:00
- : \$1875 ± B J *-96-483878
- : COOK COUNTY RECORDER
- : DEPT-10 PENALTY \$20.00

which has the address of 10537 SOUTH MINNICK AVENUE OAK LAWN ILLINOIS 60453

Together with the note and each and every obligation described in said mortgage/deed of trust and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officer this 10TH day of APRIL 19 96

BATCH

4 of 4

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

By Carl Rinne 96483878

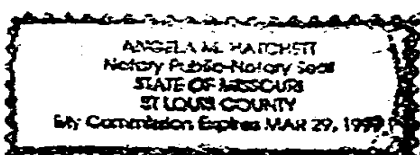
EARL RINNE PRESIDENT
MERC MORTGAGE INC.

I HEREBY CERTIFY that on this day before me an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared EARL RINNE to me known to be person described in and who executed the foregoing assignment as PRESIDENT of Merc Mortgage Inc. the corporation named therein, and severally acknowledged to and before me that he/she executed the same as the deed of said corporation.

Merc Mortgage Inc.

WITNESS my hand and official seal in said County and State this APRIL 19 96

10TH day of



Angela M. Hatchett
Notary Public

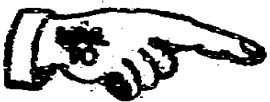
423.50
P 20.00
\$ 443.50
I.L

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ATTN: [unclear]

Property of Cook County Clerk's Office

96483878



SECONDARY MARKETING

ATTN

APRIL BROOKING

P.O. Box 425 TRAMA 32-0

ST LOUIS MO 63141 -0524