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This document was prepared by:
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DEPT-01 RECORDING \$23.50

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#1907 #BJ *-96-483902

COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
ALAN & DIANNE BOMBICK
226 S DUNTON AVE
ARLINGTON HTS IL 60005



FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALAN F. BOMBICK AND DIANNE L. BOMBICK, HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 29TH day of JANUARY, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-103771, described as follows, to-wit:

TAX I.D. # 03-32-101-034

LOT 7 IN REDEKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

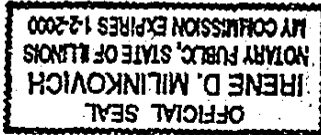
226 S DUNTON AVE

96483902

situated in the city of ARLINGTON HTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

23.50

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2000-01-02

HB-1L

IRENE D. MILINKOVICH - Notary Public

GIVEN under my hand and Notarial Seal this June 10, 1996.

set forth.

and as the free and voluntary act and deed of said corporation, for the uses and purposes therein the authority, given by the Board of Directors of said corporation as their free and voluntary act, corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to that as such officer, they signed and delivered the said instrument as such officers of said to the foregoing instrument, appeared before me this day in person and severally acknowledged corporation, and personally known to me to be the same persons whose names are subscribed MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS, personally known to me to be the I, IRENE D. MILINKOVICH, the undersigned, a Notary Public in and for said County, in the State

STATE OF ILLINOIS
COUNTY OF DUPAGE

MA V. E. GUINTO
Assistant Vice Secretary

ATTEST:

TYRICE ELLIS
Assistant Vice President

Household Bank fsb,
A Federal Savings Bank

and attested by its Assistant Secretary, this June 10, 1996.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President