

UNOFFICIAL COPY

Loan No. 4-005563-41
When recorded mail to:
GMAC MORTGAGE CORPORATION OF
9501 W. 144TH PLACE
ORLAND PARK, IL
Attn: SANDY HALLER



95165040

96483946

Space above for Recorder's Use
Note: After having been recorded, this Assignment should be kept with Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

BEING RE-RECORDED TO ADD RECORDING INFORMATION FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all beneficial interest under that certain Mortgage/Security Deed/Deed of Trust, dated the SEVENTH day of MARCH, 1995, and executed by WADE G. CURRAN, A BACHELOR

(Mortgagor/Grantor/Trustor) to GMAC MORTGAGE CORPORATION OF PA

(Mortgagee/Grantee/Trustee) and recorded on the 19 day of MAR 10 1995, in Book/Volume/Liber at Page Document Number Recorder of COOK 95165029 County, Illinois in the Office of the County

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

AND RE-RECORDED ON AUGUST 15, 1995 AS DOC #95-538029

BEING Known as: 2215 175TH STREET, UNIT 3C, LANSING, IL 60438

29-25-405-030-1023

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this SEVENTH day of MARCH, 1995
GMAC Mortgage Corporation of PA
8360 Old York Road
Elkins Park, PA 19117-1590

THOMAS G. FUGEL
VICE PRESIDENT

96483946

CAROLE BROADHURST
ASSISTANT SECRETARY

DEPT-01 RECORD TBR \$23.50
T#0013 TRAN 2410 03/10/95 15:07:00
#4991 # AP # -95-165040
CGOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 7, 1995, before me, a notary public in and for the said COOK county, personally appeared THOMAS G. FUGEL and CAROLE BROADHURST

and ASSISTANT SECRETARY, respectively known to me to be the VICE PRESIDENT of GMAC Mortgage Corporation of PA, the Corporation that executed the within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me that such corporation executed the same. WITNESS my hand and official seal.

Prepared By: SANDY HALLER

for GMAC Mortgage Corporation of PA
9501 W. 144TH PLACE
ORLAND PARK, IL 60462
CMU-ASSIGNMENT 1/1 1/2/92



Notary Public

23⁵⁰

Handwritten notes: 3025, F1, WK, 75444554

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2007-10-10

2007-10-10

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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UNIT 2215 BUILDING 3-C CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THAT PART OF THE NORTH 4 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID 4 ACRES WHICH IS 379.24 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID 4 ACRES WHICH IS 447.21 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION (EXCEPT THAT PART FALLING IN LOT 6 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID) AND (ALSO EXCEPT THAT PART THEREOF FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID SAID POINT BEING 553.75 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTH EAST 1/4 THENCE IN AN EASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID SOUTH EAST 1/4 SAID POINT BEING 540.26 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 6 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID SAID POINT BEING 553.75 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 AFORESAID; THENCE IN AN EASTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE SOUTH EAST 1/4 AFORESAID SAID POINT BEING 540.26 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 AFORESAID) PARCEL 3: ALL THAT PART OF LOT 1 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 379.24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; AND PARCEL 4: ALL THAT PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 38.37 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AND FILED AS DOCUMENT NUMBER 25365554 AND LR3145758 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Tax I.D. Number: 29-25-405-030-1023

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