

96483948

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

ACCOUNT#: 15-000000-00

For Value Received, the undersigned hereby grants, assigns and transfers to U.S. MORTGAGE all beneficial interest under that certain MORTGAGE OR DEED OF TRUST dated 01/23/86, executed by FRED DANIEL AND ROSETTA DANIEL, HIS WIFE

and recorded as instrument #86042954 on 01/30/86, in book page , of the Official Records in the office of the County Recorder of COOK , describing land in said county as:

LOT 38 (EXCEPT THE NORTH 3 FEET THEREOF) IN WELLS AND NASH'S RESUBDIVISION OF BLOCKS 5,6,11, AND 12 IN SUBDIVISION OF SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN # 25-17-228-053 K

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said MORTGAGE OR DEED OF TRUST.

MARINE MIDLAND BANK SUCCESSOR  
BY CONVERSION TO MARINE  
MIDLAND BANK, N.A.

*Lily Ann Snyder*  
Lily Ann Snyder WITNESS

*Sophie Welsh*  
Sophie Welsh WITNESS  
STATE OF NEW YORK  
COUNTY OF ERIE

*Kathleen M. Mueller*  
BY Kathleen M. Mueller, Vice President  
Property: 10656 S. Peoria  
Address: Chicago, IL 60643



On April 23rd, 1996 , before me, the undersigned, a Notary Public in and for said County & State, personally appeared:  
Kathleen M. Mueller, Vice President

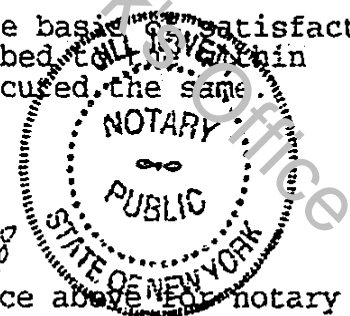
of: MARINE MIDLAND BANK SUCCESSOR  
BY CONVERSION TO MARINE  
MIDLAND BANK, N.A.

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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Signature *Jill Jewett*  
JILL JEWETT No. 4959274  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires July 9, 1998



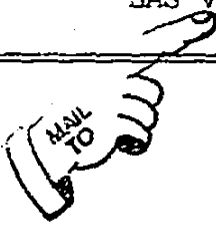
(space above notary seal)

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

U.S. MORTGAGE  
2001 W. CHARLESTON BOULEVARD  
LAS VEGAS, NEVADA 89102

(space for recorder's use only)



\$23.50  
SFA

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04/24/96

DEPT-01 RECORDING \$23.50  
T4008 TRAN 0081 06/24/96 09:29:00  
#1959 # BJ #-96-483948  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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