

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

96483949

750002 TRAN 0001 06/24/96 09:30:00

#1980 #BJ #-96-483949

COOK COUNTY RECORDER

STATUTORY FORM OF SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT U S Mortgage, having a principal place of business at the address of 2001 W Charleston Blvd., Las Vegas, NV 89102, does hereby certify that a certain indenture of mortgage, bearing a date of 1/23/86 made and executed by Fred Daniel and Rosetta Daniel, his wife the Mortgagor, to secure payment of the principal sum of \$ 44,352.00 and duly recorded in the office of the Clerk of COOK County in the State of IL as Instrument # 86049254 in Liber of Mortgages, page , on the 30th day of JANUARY, 1986, is now paid and does hereby consent that the same be discharged of record.

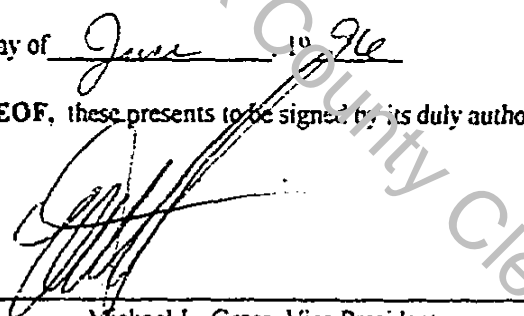
Legal Description: See Exhibit "A" Attached hereto and made a part hereof

PIN# 25-17-228-053 K

10656 S. Peoria
Chicago, IL 60643

Dated 11th day of June, 1996

IN WITNESS WHEREOF, these presents to be signed by its duly authorized officer



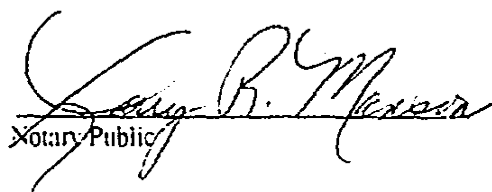
Michael L. Gross, Vice President
U S Mortgage

96483949

STATE OF NEVADA
COUNTY OF CLARK

BEFORE ME PERSONALLY CAME Michael L. Gross, to me personally known, who, being by me duly sworn, did depose and say that he resides in the City of Las Vegas, in the County of Clark State of Nevada, that he is the Vice President of U S Mortgage, the corporation described in and which executed within instrument by order of the Board of Directors of said corporation and that he signed his name thereto be like order.

(NOTARY SEAL)



Notary Public



LARRY R. MANSON
Notary Public - Nevada
Clark County
My appt. exp. July 18, 1999



WHEN RECORDED, RETURN TO:
U S Mortgage
2001 W Charleston Blvd.
Las Vegas, NV 89102

\$ 23.50
SPM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 38 (EXCEPT THE NORTH 3 FEET THEREOF) IN WELLS AND NASH'S
RESUBDIVISION OF BLOCKS 5,6,11 AND 12 IN SUBDIVISION OF SOUTH HALF
OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PIN #25-17-228-053 K

Property of Cook County Clerk's Office

96483349

UNOFFICIAL COPY

Property of Cook County Clerk's Office