

UNOFFICIAL COPY

96483996

DEPT-01 RECORDING \$23.50
T4008 TRAM 06/24/96 11:20:00
52023 B J # - 96-483996
COOK COUNTY RECORDER

WILSON
R 810341

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated AUGUST 4, 19 72 executed by _____

LORRAINE WILSON, WIDOW

to MORTGAGE ASSOCIATES, INC.

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 11576 S PERRY AVE
CHICAGO, IL 60628-5523

LOT 107 IN JAMES H. DAVIS' ADDITION TO PULLMAN, A S/D OF BLOCKS 1 & 2 IN ALLENS S/D OF THE W 49 ACRES OF THE E1/2 OF S1/4 OF SECTION 21, TOWNSHIP 37 N, RANGE 14 E, OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CO., IL.

PIN# 25-21-405-052 LOT 106 & PIN# 25-21-405-053 LOT 107

96483996

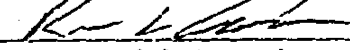
and recorded in the Office of the Clerk of the County Court of said County on the 7 day of AUGUST, 19 72 in Deed Mortgage Book 22 004, Page 256

Instrument/Document # 91116689 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 5/29/1996

Boatmen's National Mortgage, Inc.
f/k/a/ National Mortgage Company

After recording return to:
CANCELLED DOCUMENTS
BOATMEN'S NATIONAL MORTGAGE
P.O. BOX 18539
MEMPHIS, TN 38181-9962

BY: 
NAME: Rick L. Anderson
TITLE: Vice President
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118



23.50
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3008-400

Property of Cook County Clerk's Office

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WILSON

R 810341

SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Rick L. Anderson to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
Boatmen's National Mortgage, Inc. and he/she
acknowledged before me that he/she executed the same as Vice President
for Boatmen's National Mortgage, Inc. 36483996
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29TH
day of May, 19 96 at MEMPHIS in the State and County aforesaid.

I hereby certify that this instrument has been
prepared by: Joann Baine #55
4041 Knight Arnold Road
Memphis, TN 38118

Melissa McKee
Notary Public
Name Melissa McKee
County of SHELBY
Commission Expires 8/16/99

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