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POWER OF ATTORNEY

96483029

I, Joan Rao-Dockstader hereby grant to my Husband, JAMES DOCKSTADER,

full and complete authority to execute any and all documents necessary* to purchase the real

* specifically the mortgage and note.
estate located at:

That part of the Southeast Quarter of Section 8 and the Southwest Quarter of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian.

complete legal description, see attached

and commonly known as 1590 W. Ethans Glen Drive, Palatine, Illinois, including closing statements, affidavits, deeds, bills of sale, real estate tax declaration, post possession agreement, HUD-1 and other documents necessary to close on the sale of the aforementioned real estate.

IN WITNESS WHEREOF, we have signed this Power of Attorney this 5th day of June, 1996.

Forwarding Address:

Joan Rao-Dockstader

96483029
DEPT-01 RECORDING \$25.50
T#0014 TR# 6496 06/24/96 14:34:00
#3952 : JW * -96-483029
COOK COUNTY RECORDER

1st AMERICAN TITLE order # 095291

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62008535

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STATE OF ILLINOIS)
) SS
COUNTY OF McHENRY)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Joan Rao Dockstadter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official Notarial seal, this 5th day of June, 1996.

Hyacinth R. Chong

NOTARY PUBLIC

My Commission Expires: Jan. 10, 1997

OFFICIAL NOTARY SEAL HYACINTH R. CHONG NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO CC251607 MY COMMISSION EXP. JAN. 10, 1997

Prepared By:
COONEN & ROTH, LTD.
Attorneys at Law
333 Commerce Drive, Suite 300
Crystal Lake, IL 60014
(815)356-8000

600251607

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 19 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-320-003

COMMONLY KNOWN AS: 1590 WEST ETHANS GLEN DRIVE, LOT 19
PALATINE, ILLINOIS

das\ethans\dockstad.leg

After recording mail to:

Robert Roth
333 Commerce Dr Ste 300
Crystal Lake, IL 60014

02-09-320-003

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