RELEASE DE MORTEAGE DI TRUST DEED BY INDIVIDUAL (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

,	DEPT-01 RE	CORDING		\$25.50
	T#0014 TF	RAN 6498	06/24/96	15:16:00
	\$3992 \$.	_ ₩ ₩	-96-4	83068
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Above Space For Recorder's Use Only

AND THE RESIDENCE OF THE PARTY	· · · · · · · · · · · · · · · · · · ·	
TRUST WAS FILED.		
WALCON A DESCRIPTION THE CONTRACTOR That	ANN MILKES	nc
KNOW ALL MEN BY THESE TRESENTS, That	MIN PILKES	9
O _A	The second secon	
	for and in consideration of the payment of	
	ioned, and the cancellation of all the notes	
thereby secured, and of the sum of or collar, the recent whereof	-	
REMISE, RELEASE, CONVEY, and Car LAIM unto _ CHARLI	ES_WILSON & HATTIE NOEL	
	tages annual annual state of the state of th	
heirs, legal representatives and assigns, all tire right, title, i		
SHE may have acquired in, through or by a certain MORTA.		
JANUARY		
Illinois, in book of records, on page, as document		
therein described as follows, situated in the County ofCOOK	, State of	
Illinois, to wit:		
Minois, lowit: LOT 20 IN BLOCK 3 IN THE RESUBDIVISION	OF BLOCKS 3, 4, 5, 6, 11	
AND 12 THE SUBDIVISION OF BLOCKS, 1,2,3,4,5,6,7, AN	ID 8 OF JOHN F. LYON'S SUY-	ţ
DIVISION OF THE WEST ! OF WEST ! OF SECTION 10, TOW	INSHIP 38 NORTH, STNGE 14. EAST	-
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH	134 FEET OF BLOCKS 1 AND 2 AND	٠.
THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7	AND 8 THERE OF IN COOK	•
	C	
COUNTY, ILLINOIS.		Ĺ
together with all the appurtenances and privileges thereunto belonging	ng or appertaining.	
together with an the approximation of		
Permanent Real Estate Index Number(s): 20-18-201-033		
Address(es) of premises: 5524 WOLCOTT CHICAGO, ILLINOI	s	
Address(es) of premises:		
Witness MY hand and seal this 17 day of	OCTOBER1994	
	milkis (SEAL)	
	(SEAL)	

This instrument was prepared by S. BERKOWITZ 4747 PETERSON AND CHICAGO

UN	P OFFICIA	AL COP I	
STATE OF <u>ILLINOIS</u>			
	SS.		
COUNTY OFCOOK	1		
	SHELLY BE		•
a notary public in and for the s		essid, DO HEREBY CERTI	FY that
ANN MILKES	personally known to me to		
scribed to the foregoing instru	personally known to me o	vie day in person and acknow	viedged that S he as
scribed to the foregoing instru	signed, sealed and delivered	the said instrument as HER	free and voluntary
	•	the said instrument as	
act, for the user and purposes t			100/r
Given under my hand a	nd official seal this 17	day of _OCTOBER	1434
ANDREADANA PROPERTY AND SOME	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Stolle	Barbow
SHELLY BLIKE	WI TZ :	Norary Pu	Mic
NOTARY PUBLIC, STATE C My Commission Expires	FILLINOIS 1	mmission expires	
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ADDRESS OF PROPERTY:

GEORGE E. COLE" LEGAL FORMS Mail To: North Star The 1420 Kensing Oak Brook, fl.

MAIL TO:

UNOFFICIAL COPY

PARCEL 1: UNIT 9-B-1543 IN THE VILLAS OF STONEBROOK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF VARIOUS BLOCKS IN THE VILLAS OF STONEBROOK PHASE 1 & PHASE 11A, BEING SUBDIVISIONS OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 45 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SOVEMBER 10, 1904 AS DOCUMENT 3612463, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS & EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON ELEMENTS", AS SHOWN AND LOCATED BY THE PLAT OF VILLAS OF STONEBROOK PHASE I, RECORD JUNE 21, 1994 AS LOCUMENT 3557913 & AS SHOWN AND LOCATED BY THE PLAT OF VILLAS OF STONEBROOK PHASE 112, RECORD DECEMBER 22, 1994 AS DOCUMENT 3628176.

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