

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Chris J. Gehant  
Lynn A. Gehant  
1400 Logan St.  
Schaumburg, IL 60172

## 96483135

DEPT-01 RECORDING \$23.50  
T:0011 TRAN 2151 06/24/96 09:58:09  
#9609 = RV \*-96-483135  
COOK COUNTY RECORDER

ACCOUNT # 291007207

2350

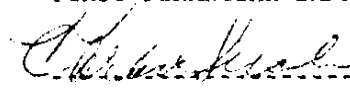
### SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by Chris J. Gehant and Lynn A. Gehant, dated January 23, 1991, to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois as Document #91-051073.

RECORDED ON: February 1, 1991

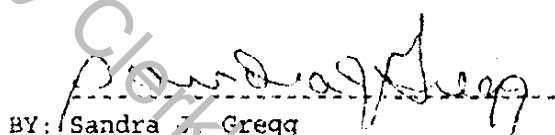
LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK, FSB



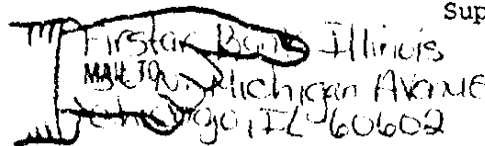
BY: Karan Serchen  
Assistant Vice President  
Loan Servicing

(3286-0) RE: TITLE SERVICES # RL-1911 Page 1 of 2



BY: Sandra J. Gregg  
Supervisor, Contract Servicing

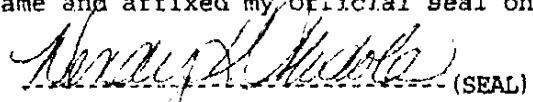
STATE OF WISCONSIN )  
PORTAGE COUNTY )

  
First Financial Bank, Illinois  
1305 Main St.  
Stevens Point, WI 54481

96483135

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President, Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 10, 1996.



Wendy K. Stodola

THIS INSTRUMENT WAS DRAFTED BY  
Wendy K. Stodola  
FIRST FINANCIAL BANK, FSB  
1305 Main St.  
Stevens Point, WI 54481

Notary Public, State of Wisconsin  
My commission expires 3-2-97

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01/21/12

Property of Cook County Clerk's Office

96480105

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## LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 7 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX KEY #07-34-103-014

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98681135

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