## **UNOFFICIAL COPY**

**RELEASE DEED (ILLINOIS)** 

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96483252

. DEPT-01 RECORDING \$23.50 . T+0011 TRAN 2163 06/24/96 13:45:00 . +9735 + RV \*-96-483252 . COOK COUNTY RECORDER

of trust was filled.				
	The al	The above space is for the recorder's use only		
KNOW ALL MEN BY THESE PR	ESENTS, That the			
<u> </u>	Westbank			
for and in consideration of the payment of the in mentioned, and the cancellation of hit the notes to confessed, does hereby REMISE, RLIJASE, CON Joann M. Johnson, a widow	thereby secured, and of the s	um of one dollar, the recei	ipt whereof is hereby	
heirs, legal representative and assigns, all the right.	title, interest, claim or deman	d whatsoever it may have a	equired in, through or	
by a certain Mortgage  August , 19 94  in the State of Illinois, in book	, bearing date	the 31st	day of	
August	, and recorded in the Recorder	's office of Cook	County,	
in the State of Illinois, in book6	frecords, on page	_, as document No. <u>9478</u>	81035 to the	
premises therein described, situated in the County	ofCook	, in the St	ate of Illinois, to wit:	
Lot 11 in George F. Nixon and Compa of the North 12 Acres of the West H 39 North, Range 12, East of the Thi	lalf of the South Wes	t Quarter of Section	eing a Subdivision 21, Township	
Common Address: 1633 Balmoral Ave Westchester, IL.		C		
	CI. Turning	O'CONNOR TI SERVICES, II # 6.2√2.()	ITLE NG. 1 MENCENCE 2	
(NOTE: If additional space is	required for legal attach on a	senarate 8½" x 11" sheet.)		
together with all the appurtenances and privileges to Permanent Index Number(s) 15-21-301-609	hereunto belonging or apperta			
IN TESTIMONY WHEREOF, the said,	Westbank, and attested by its _As	sistant V.P.	, has caused these, and its seal to be	
		Fred G. Litel		
	Title:	President		
CALITION: Consult a lawyer before using or acting under this	s form			

Title:

John Kotsonis

Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO STATE OF ILLINOIS President HEREBY CERTIFY that the above named SS Westbank Assistant V.Per of COUNTY OF \_\_\_ Cook personally known to me to be the same persons whose names are subscribed to the and Assistant V.P. foregoing instrument as such, President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Officers then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the Corp. Sec. corporate seal of said Bank to be affixed to said instrument as said Corp. Sec. own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Notary Public CAROL L. CIOLINO NOTARY PUBLIC STATE OF BLECOM MY COMMISSION PAP. AUGNALIST mission expires 8 75 - 98 Mail subsequent tax bills to: This instrument was prepared by: M. Klamp/ Westbank (Name) \_\_ (Name) (Address) One Westbrook Corp. (Address) County Clarks Office Center Westchester, IL. 60154 RELEASE DEED ADDRESS OF PROPERTY Page 2 of 2 lifens Financial MAIL TO