UNOFFICIAL COPY

りょうろうだら RECORD AND RETURN: TO PREPARED BY:

96483285

ECON MORTGAGE SERVICES 20# EAST OGDEN AVENUE SUITE 108 HINSDALE, ILLINOIS 60521



DEPT-01 RECORDING 423.00 T#0011 TRAN 2166 06/24/96 14:31:00 \$9768 \$ RV #-96-483285

COOK COUNTY RECORDER

_{Space Above	This Line For Recording Data}
ASSIGNMENT	OF REAL ESTATE MORTGAGE

110755

FOR VALUE RECEIVED, He undersigned hereby grants, assigns and transfers to

OUALITY MORTGAGE O.S.A., INC. all rights, title and interest of universigned in and to that certain Real Estate Mortgage dated: APRIL 23, 1996 executed by NATHAN G. FIHOLES

2300

ECON MORTGAGE SERVICES

organized under the laws of THE STATE OF ILLINOIS CORPORATION principal place of business is 201 EAST CGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521 , as Document 96335046 and recorded in Book/Volume No. , page(s) County Records State of ILLINOIS described hereinafter as follows: COOK

LOT 37 IN BLOCK 5 IN VAN DER SYDE AND SARTLEIT'S ADDITION TO PULLMAN, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 108 WEST 113TH PLACE CHICAGO, ILLINOIS 60628

OUNTY C/O 25-21-220-026 TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

I the under staned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

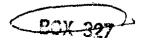
sersonally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), of the ASSIGNOR as a free and voluntary ect, and as a free voluntary act and assignment of said ASSIGNOR, for the uses and purpose therem set farth.

Given under my hand an	ed official saul, this	23RD	day
of APRIL	01	1896	
of APRII	ffler	m	O
DUPAGE	County, II	LINOIS	
My Commission Experes	01/29/9	8	

ECON Mortgage Services	
An Illinois Corporation	~
By Come of Ren	nue
TITLE VICE PRESIDENT	(/
87	
TITLE:	
WITNESS:	

"OFFICIAL SEAL" Earl F. Fleming Notary Public, State of Plinds My Commission Expires 1-20-88

This erre for official notary sani



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Company (M)

Property Of County Clerk's Office