

UNOFFICIAL COPY

RECORD AND RETURN TO
PREPARED BY:

96483285

ECON MORTGAGE SERVICES
201 EAST OGDEN AVENUE SUITE 108
HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING 425.00
T#0011 TRAN 2166 06/24/96 14:31:00
#9768 \$ RV *-96-483285
COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

NOTES

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE U.S.A., INC.
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated: APRIL 23, 1996
executed by NATHAN G. FUCHLES

2300
NA

to ECON MORTGAGE SERVICES
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document 96335046
No. _____ COOK County Records State of ILLINOIS described hereinafter as follows:

LOT 37 IN BLOCK 5 IN VAN DER SYDE AND BARTLETT'S ADDITION TO PULLMAN, IN THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 108 WEST 113TH PLACE
CHICAGO, ILLINOIS 60628

96483285

75-21-220-026
TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ECON Mortgage Services
An Illinois Corporation

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

BY: Connie J. Fleming
TITLE: VICE PRESIDENT

BY: _____

TITLE: _____

WITNESS: _____

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s), of
the ASSIGNOR as a free and voluntary act, and as a free voluntary act
and assignment of said ASSIGNOR, for the uses and purpose therein set
forth.

Given under my hand and official seal, this 23RD day
of APRIL 18, 96
Notary Public: Earl F. Fleming
DUPAGE County, ILLINOIS
My Commission Expires 01/29/98



This area for official notary seal

BOX 327

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2012/01/01

Property of Cook County Clerk's Office

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