

UNOFFICIAL COPY

05.14.96

RELEASE DEED

NAME & ADDRESS OF PREPARER:

96483298

FRANCES IRVINS

FRH

Suburban Federal Savings, FSB
P.O. Box 1076
Harvey, IL 60426

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2166 06/24/96 14:33:00
#9781 = RV *-96-483298
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL KILPATRICK AND LINDA FRAZIER-KILPATRICK, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of APRIL A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of Records, on page as Document No. 72295037 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of State of Illinois, as follows, to wit:

LOT 108 AND THE WEST 1/2 OF LOT 109 IN M. M. DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 1654 HARBOR, CALUMET CITY, ILLINOIS 60409

PIN: 29 01 421 033

96483298

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 14th day of May A.D., 1996.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By *Kaura Espinoza* Assistant Vice President

Attest: *Larry Johnson* Assistant Secretary

BOX 327

UNOFFICIAL COPY

STATE OF ILLINOIS }

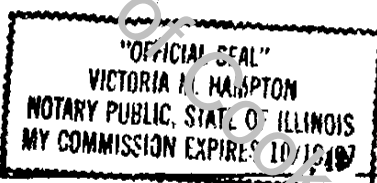
County of Cook }

SS

20938100

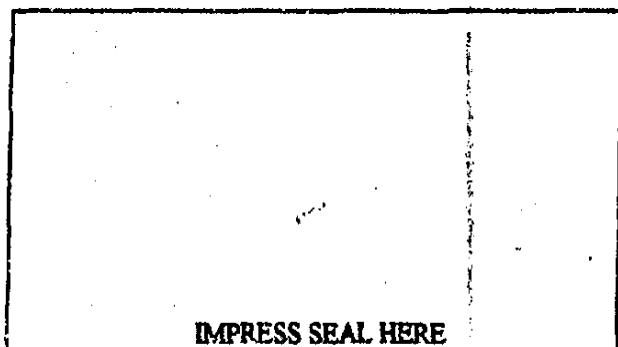
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of May, 19 96.



Victoria M. Hampton
Notary Public

My commission expires on



COUNTY OF ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4; REAL ESTATE
TRANSFER ACT
DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

Suburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO

Michael & Linda Kilpatrick

1654 HARBOR, Calumet City, IL 60409

96438993