

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

96483306

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T40010 TRAN 5223 06/24/96 10:10:00  
#3509 # CJ \*-96-483306  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

202-115  
MID AMERICA FEDERAL SAVINGS BANK SUCCESSOR BY MERGER  
WITH NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN  
SAVINGS AND LOAN ASSOCIATION  
of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only 2300

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do EDUARDO ZUNIGA AND GUILLERMINA ZUNIGA 4307 W CORTEZ ST CHICAGO ILLINOIS 60651

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 94687777, to the premises

therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

THE EAST 5 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 8 IN ANDREW J GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

MID AMERICA FEDERAL SAVINGS BANK SUCCESSOR BY MERGER  
WITH NORTHWESTERN SAVINGS BANK - FKA NORTHWESTERN  
SAVINGS AND LOAN ASSOCIATION  
2300 N WESTERN CHICAGO ILLINOIS 60647  
TO

EDUARDO ZUNIGA AND GUILLEMERINA ZUNIGA

ADDRESS OF PROPERTY:

4415 W CORTEZ ST CHICAGO ILLINOIS 60651

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 16-13-309-016

Address(es) of premises: 4415 W CORTEZ ST CHICAGO, ILLINOIS 60651

Witness MY hand and seal, this 5th day of JUNE 1996

*Helene R. Bottalla* (SEAL)  
*Trent N. Fotopoulos* (SEAL)

This instrument was prepared by ANN M. NOWINSKI 2300 N WESTERN AVE CHICAGO, ILLINOIS 60647  
(Name and Address)

STI-7025

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

BOX 335

I, ANN M. NOWINSKI a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTALLA  
personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS BANK  
ILLINOIS corporation, and TRENT N. FOTOPoulos, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 5TH day of JUNE 1996

*[Signature]*  
Notary Public

Commission expires 10/16/98

"OFFICIAL SEAL"  
ANN M. NOWINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/16/98

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