96484520

C#7403091 9496014667

DEPT-01 RECORDING

\$31.00

T#0012 TRAN 1045 06/24/96 10:06:00

\$2417 + CG #-96-484520

COOK COUNTY RECORDER

CMI

P.O. BOX 79000

ST. LOUIS, MO 63179 0002

CMI ACCOUNT # 221425002030146

PREPARED BY:

WHEN RECORDED, RETURN TO: AILEEN HOFFMAN

732 S CATHERINE

LA GRANGE, IL 60525

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTO IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND I DAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNISS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECFIPT WHEREOF DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO AILEEN ACKNOWLEDGED, HOFFMAN, DIVORCED AND NOT SINCE REMARRIED AND PATRICK S SOFFMAN, DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE NOVERBER 8, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF OF THE RECORDS, ON PAGE , AS DOCUMENT NO*, AND THE ILLINOIS, IN BOOK ASSIGNMENT OF RENTS IN BOOK OF RECORDS, ON PAGE , AS DOCUMENT NO ___ TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: *91608407 and subordination agreement dated 8/4/92 & recorded 9/2/92 document 92650578

See attached/otherside

TAX IDENTIFICATION # 18-09-120-021-0000 COMMONLY KNOWN AS: 732 S CATHERINE LA GRANGE, IL 60525

BOX 333-CTI 28

Property of Cook County Clark's Office

221428002030146

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP HORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARCH 21, 1996.

CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

SUE TOLLIVER

ASSISTANT SECRETAR

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IV. AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER LEDSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHONITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 21, 1996.

8 KNICKMEYER
NOTARY PUBLIC NOTARY SEAL
STATE OF MISSOURI
8T CHARLES COUNTY
MY COMMISSION EXP DEC 6, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 36484520

Property of Coot County Clert's Office



・可以の可能のの表現

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007603091 HL STREET ADDRESS: 732 SOUTH CATHERINE

CITY: LAGRANGE COUNTY: COOK

TAX NUMBER: 18-09-120-021-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 12 IN COUNTRY CLUB ADDITION TO Sto.

I, RAN

OPCOOK

COUNTY CIERTS

OFFICE LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Property of Cook County Clerk's Office