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96484574

. DEPT-01 RECORDING \$29.00
 . T#0012 TRAM 1045 06/24/96 10:29:00
 . #2471 : CG *-96-484574
 . COOK COUNTY RECORDER

**EVERGREEN
BANK**

RELEASE DEED

*2900
79*

Loan No. 44214-42955

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PETER HILLMER, A/K/A PETER R. HILLMER, A SINGLE PERSON, NEVER BEEN MARRIED

His heirs, legal representatives, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 4th day of January A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95022172, and Assignment of Rents, bearing date the 4th day of January A.D. 1995, and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 95022173, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453

MAIL TO: PETER HILLMER
14337 S. SPRINGFIELD
EVERGREEN PARK, IL 60805

95038788
7563107L

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BOX 333-CTI

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4011-1-11

Property of Cook County Clerk's Office

COOK COUNTY CLERK

BOX 333-61

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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 6th day of September A.D. 1995.

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Judy VanderWall
Title: OPERATIONS OFFICER

Attest: Nancy R. Martin
Title: OPERATIONS OFFICER

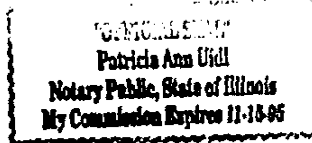
(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Judy VanderWall personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Nancy R. Martin personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of September, A.D. 1995.

Patricia Ann Uidl
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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6-11-2014 10:10 AM

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EXHIBIT "A"

LOT 4 IN BLOCK 5 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-11-103-007-0000

Property Address: 14347 S. SPRINGFIELD
MIDLOTHIAN, ILLINOIS 60445

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