

# UNOFFICIAL COPY

Prepared By:

ERICA G. WHITE  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96484617

and When Recorded Mail To

REGENCY SAVINGS BANK, FSB  
24 NORTH WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60566

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 1046 06/24/96 11:06:00
- \$2518 + CG \*-96-484617
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
REGENCY SAVINGS BANK, FSB  
24 NORTH WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1996  
executed by DAVID C. COUPE, UNMARRIED AND  
ANNE M. WILLIAMS, UNMARRIED  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

96484616 as Document described

hereinafter as follows: Commonly known as 1708 NORTH ORCHARD-UNIT C, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 4, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP  
known to me to be the VICE PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Erica G. White*

County, Cook

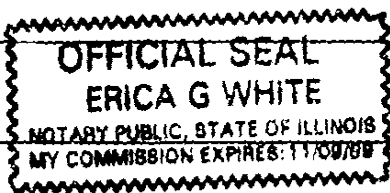
My Commission Expires 11/09/99

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

By:  
Its:

BOX 333-CTI

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

76/3081 P/O 392

23

96484617

# UNOFFICIAL COPY

DPS 049

14-33-314-079-1003

Property of Cook County Clerk's Office

UNIT NUMBERS C, IN 1708 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOT 142 AND NORTH 13 FEET OF SUB-LOT 143 IN THE SUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21, AND 22 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO SAID PROPERTY, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86151148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

21948696