

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

7563222*

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

96484759

JAMES R. KUNST, AND JANE A. KUNST, HIS WIFE,

- DEPT-01 RECORDING \$27.00
- T#0012 TRAN 1047 06/24/96 11:32:00
- #2666 + CG *-96-484759
- COOK COUNTY RECORDER

JOHN F. SCANNELL, DIVORCED AND NOT SINCE REMARRIED

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **3RD** day of **JANUARY**, A.D. 19**95**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **95014485** and a certain Assignment of Rents dated the **3RD** day of **JANUARY**, A.D. 19**95**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **95014486** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **1ST** day of **AUGUST**, A.D. 19**95**

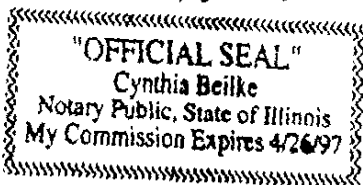
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Therese M. Jonker* **ASST. VICE** President
 Attest: *Patricia Webber* **ASST.** Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

CYNTHIA BEILKE

I, **CYNTHIA BEILKE**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THERESE M. JONKER** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **PATRICIA WEBBER** personally known to me to be the **ASST.** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **1ST** day of **AUGUST**, A.D. 19**95**
Cynthia Beilke

NOTARY PUBLIC

BOX 333-CTI

96484759

UNOFFICIAL COPY

BOX 404

Release of Mortgage BY CORPORATION

Made:

TO
Southwest Federal Savings
4062 Southwest Highway
Hickory Hills, IL 60457

23-01-310-003

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Melanie S. McClain*
Loan No. 70-11826-1
(Kunst)

LEGAL DESCRIPTION

LOT 1 IN KUNST'S RESUBDIVISION OF TRACT 33 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 ALSO THE SOUTH 33 FEET OF THE NORTH 1/2 OF THE SAID NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SAID SOUTHWEST 1/4, ALSO THE SOUTH 33 FEET OF WEST 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7829 WEST 92ND STREET
HICKORY HILLS, ILLINOIS 60457

PERMANENT INDEX NO: 23-01-310-003-0000

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