

① 7553467 2ⁿ

UNOFFICIAL COPY

MAIL TO:

Mary Abete
13913 James Drive #1013A
Crestwood, IL 60445

96484860

NAME & ADDRESS OF TAXPAYER

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1048 06/24/96 11:54:00
\$2769 + CG *-96-484860
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto _____

Mary P. Abete, a widow

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 16th day of March, A.D. 1989, and recorded in the recorders office of Cook County, in the State of Illinois, in book _____ of records on page _____, as document No. 99120301, and in book _____ of records on page _____, as document No. _____, to the premises therein described as follows, to wit: Parcel 1: Unit 1013 in the Sandpaper South Condominium Unit Number 5 together with its undivided percentage interest in the common elements as delineated and defined in the Declaration recorded as document no. 23674373, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in document no. 22570315. 8300
TK

Permanent Index Number: 28-04-301-015-1013 Vol 25

Property Address: 13913 James Drive #1013A, Crestwood, IL 60445

situated in the Village of Crestwood County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Exec Vice President, the 7th day of July, A.D. 19 95

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest James J Andrich
James J Andrich Executive Vice President

BOX 333-CTI

96484860

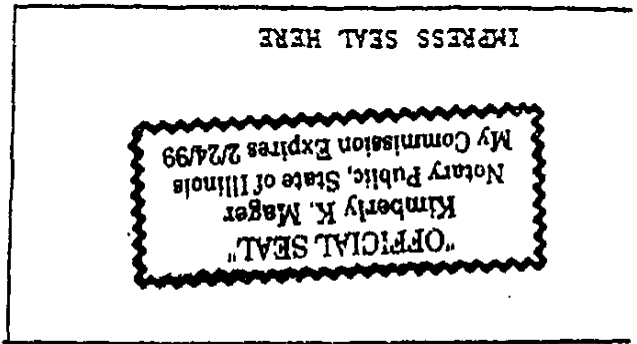
UNOFFICIAL COPY

RELEASE DEED
By Corporation

A. J. SMITH FEDERAL SAVING B/

TO:

Property of Cook County Clerk's Office



IMPRESS SEAL HERE

This document prepared by: A. J. SMITH FEDERAL SAVING BANK

Kimberly K. Mager
Notary Public

Given under my hand and Notary Seal this 7th day of July 1995

set forth.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J Connolly Vice President of the A. J. SMITH FEDERAL SAVING BANK and James J Andretich Executive Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Executive Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

BOX 333-111

09879796