

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

COUNTY OF COOK

STATE OF CHICAGO

96484903

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 0170 06/24/96 14:31:00
 #2152 B.J * -96-484903
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT **Malone Mortgage Company America, LTD.** organized and existing under the laws of Texas, party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by **BANCBOSTON MORTGAGE CORPORATION, IT SUCCESSORS AND ASSIGNS** party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by **SAM GROVES AND MARTHA GROVES, HUSBAND AND WIFE, IN JOINT TENANCY**

dated JULY 25TH 1995 and to be filed for record in the Clerk's office of the Circuit Court of the County of **COOK**

on the following described property:

LOT 7 IN DAVID GOWDY'S SUBDIVISION OF THE SOUTH 480 FEET OF THE EAST 1/2 LYING EAST OF THE EAST LINE OF PUBLIC ALLEY OF BLOCK 26 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-32-307-009

Dot 95564636, 8-25-95,

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, wither interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 23 day of AUGUST, 1995.

This is to be effective on the 23 day of AUGUST, 1995.

DEPT-10 PENALTY \$20.00

Malone Mortgage Company America, LTD.

WITNESSES:

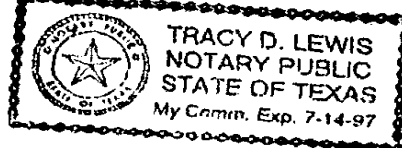
BY: *Gloria Brown*
 GLORIA BROWN, ASSISTANT SECRETARY

ATTEST: _____

STATE OF TEXAS)
)SS:
 COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this 23RD day of AUGUST, 1995, by **GLORIA BROWN, ASSISTANT SECRETARY** of **Malone Mortgage Company America, LTD.** a corporation, on behalf of the corporation. She is personally known to me and did take an oath.

Tracy D. Lewis
 TRACY D. LEWIS
 NOTARY PUBLIC - STATE OF TEXAS
 MY COMMISSION EXPIRES 7-14-97
 STAMP OR SEAL:



RETURN TO:
 Malone Mortgage Company
 8214 Westchester Drive, Suite 606
 Dallas, Texas 75225
 Loan #

Prepared by Sherry Higgins of Pierson & Patterson, Attorneys, 4025 Woodland Park Blvd., LB 40, Arlington, TX 76013-4301.

*T-23.50
 P-20.00
 43.50
 Jan*

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2024

Property of Cook County Clerk's Office

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