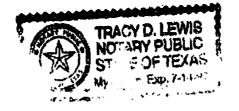
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nis form was prepared by: Michael H. Patterso 25 Woodland Park Blvd., LBP40, Arlington, TX 7601	on, Attorney , address:
ASSIGNMEN	VT OF MORTGAGE
For Value Received, the undersigned ho	older of a Mortgage (herein "Assignor") whose address
8214 Westchester Drive, Suite 606, Dallas,	~ ~ .
	, does hereby grant, sell, assign, transfer and convey, unto
ancBoston Mortgage Corporation	organized and existing under the laws of
(herein "Assignee"), whose ad	organized and existing under the laws of dress is 7301 Bay Meadows Way, Jacksonville, FL 32252
a certain Mortagne dated Rebritary 2	7. 1006 made
Craine Phillips , a single person	
nd executed by	, to and in favor
Legend Mortgage Co.op. ny	upon the following described property situated in 24 in D. W. Eldred's Resolutivision of Block 35 in the Viltage of
ook County State of Illinois	
efferson, Section 9, Township 40 North, Range 13, East services that part of the West 11.06 feet of Lot 23 and allowing described line; beginning at point in the line whald point beginning 28.45 feet North of the South line of Leet East of and maraflel to the West line of Loc 23 said to	of 24 in D. W. Eldred's Resubdivision of Rlock 35 in the Village of of the Third Principal Meridian, in Cook County, Illinois, excepting that Part of the East 4.94 feet of Lot 24 lying Southwesterly of the ich in 4.94 feet West of and parallel to the East line of said Lot 24, not 24, thence along a straight line to a point in a line which is 11.06 line being 16.22 feet North of the South line of said Lot 23 aforesaid Dintil 13-04-124-55, 3-5-46 ment of
inety Four Thousand Two Hundred Twenty Three	and no/100
	Original Principal Amount)
thich Mortgage is of record in Rook Volume or	Liber No. 91 nace (of as
o) of the	Records of Cook at page (or as County, State of
Hnole together with the note(s)	and obligations therein described and the money due and
become due thereon with interest, and all right	s accrue or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unly to the terms and conditions of the above-d	into Assigner, its successor and assigns, forever, subject escribed Montgage.
IN WITNESS WHEREOF the undersign	ed Assignor has executed this Assignment of Mortgage
	Malone Mortgage Company America, Ltd. By: Malone Mortgage Company
Witness (Print Name)	(Asagair) (Bignature)
Witness (Print Name)	(Print Name & Title)
	Gloria Brown, Assistant Secretary DENALTY
eal: Attest (Print Name) HE STATE OF X OUNTY OF X	01
Before me, this day of AA ACC	, 19 1 , the undersigned authority, on this day personally personally
loria Brown, Assistant Secretary of Malone Mo nown to me to be the person whose name is subscribed to the	retrage Company America, 14d. a corporation, the foregoing instrument, and acknowledged to me that the executed
e same for the purposes and consideration therein expres	ised, in the capacity therein stated and as the act and deed of said
erporation.	AL A. A. A. ALECTO Glu -
GIVEN UNDER MY HAND AND SEAL OF OFFICE,	
012/Loft	Notary Public State of
	Printed Name of Notary:
	My Commission Expires:
	112) Administra Autoras.





7.23.50

\$20.00

T+0008 TRAN 0170 04/24/96 14:34:00 +2171 + BJ *-56-484913 COOK COUNTY RECORDER

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Pathers.

Property of Cook County Clark's Office

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