## **UNOFFICIAL COPY**

## ASSIGNMENT OF SECURITY INSTRUMENT

THE STATE OF ILLINOIS THE COUNTY OF COOK

96484915

KNOW ALL MEN BY THESE PRESENTS THAT Malone Mortgage Company America, Ltd. organized and existing under the lews of Texas, purty of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lewful money of the United States to it in hand paid by BANCBOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transfered and set over and by these presents does hereby grant, bergain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by GEORGE L. MALDONADO AND SANDRA L. MALDONADO, HIS WIFE AS JOINT

dated FEBRUARY 16, 1996 and to be filed for record in the Clerk's office of the Circuit Court of the County of COOK on the following described property:

TENANTS LOT 33 IN BLOCK 5 IN PARKHOLME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION RESURDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. toge or with the Note or obligation described in said Security Instrument and the money due and to become due thereon, wither interest accrued and owing thereon. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its day of FEBURARY corporate seal to walkerd, this 29TH .1996. This is to be effective on the \_ day of \_\_\_\_\_PEBRUARY Malone Mortgage Company America, Ltd. ASSISTANT SECRETARY GLOP & BROWN. DEPT-01 RECORDING \$23.50 T#0008 TRAN 0170 06/24/96 14:35:00 #2175 + BJ #-96-4849 15 STATE OF TEXAS COOK COUNTY RECORDER )SS: DEPT-10 PENALTY \$20.00 **COUNTY OF DALLAS** The foregoing instrument was acknowledged before me this \_\_\_\_29TH\_ \_\_d y of <u>FEBRUARY</u>

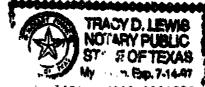
1996, by GLORIA BROWN, ASSISTANT SECRETARY of Malone Mortgage Company America, Ltd., a corporation, on behalf of the corporation. known to me and did take an oath.

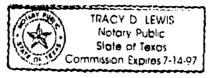
TRACY/D. LEWIS

NOTARY PUBLIC - STATE OF TEXAS

STAMP OR SEAL:

RETURN TO: Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, Texas 75225 LN# 508082/LOTT

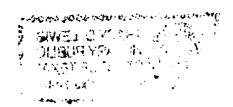




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Will Plan

Property of Cook County Clerk's Office



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