

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Malone Mortgage Company  
8214 Westchester Drive, Suite 606  
Dallas, Texas 75225

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0170 06/24/96 14:35:00  
#2178 ÷ B.J \* -96-484917  
COOK COUNTY RECORDER

96484917

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
**FEDERAL SAVINGS BANK, 2800 CANTRELL ROAD, STE. 500, LITTLE ROCK, AR 72202**

all beneficial interest under that certain Deed Of Trust dated **MAY 11, 1995**  
executed by **CLAUDIA STEWART, DIVORCED AND NOT SINCE REMARRIED, IN SEVERALTY.**  
**MICHAEL H. PATTERSON**, Trustor,

to \_\_\_\_\_, Trustee  
and recorded **51-95**, as document No. **95 707265**, In Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the office of the County Recorder of **COOK**  
describing land therein as: **THE NORTH 1/2 OF LOT 21 IN BLOCK 7 IN JENNING'S SUBDIVISION OF PART OF JENNING'S AND MOFFAT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, P/N # 20-10-316-005**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

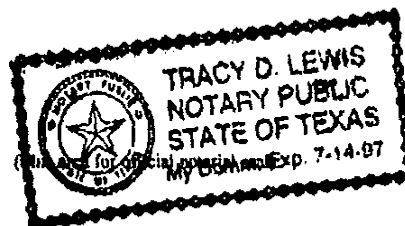
**MALONE MORTGAGE COMPANY**

STATE OF TEXAS )  
 ) SS.  
COUNTY OF DALLAS )

BY *Sharon M. Hawkins*  
**SHARON M. HAWKINS, ASSISTANT SECRETARY**

On **MAY 22, 1995** before me,  
**TRACY D. LEWIS,**  
personally appeared  
**SHARON M. HAWKINS, ASSISTANT SECRETARY,**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he /she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature *Tracy Lewis*



23.50  
Jan

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STIPULATED

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ALP 2008