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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 1043 06/24/96 09:03:00
#2175 CG *-96-484283
COOK COUNTY RECORDER

partial

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T/ DTD 7-6-87 A/K/A TRUST NO. 37-322 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 03 day of JULY, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. RC-434803 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-100-016

Address(es) of Premises: 7955 W. 160TH ST. TINLEY PARK, IL

Witness _____ hand _____ and seal _____, this 31 day of JANUARY, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by BETH ARNIERI, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail To:
John Griffin
10001 S. Roberts Rd.
Calumet Hills, IL
60465

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BOX 333

27-24-100-016

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle, personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of January, 1996.

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

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County Clerk's Office

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PARCEL 1:

THE WEST 20.97 FEET OF THE EAST 89.33 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 11 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 11 FOR A DISTANCE OF 20.13 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 19.77 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS EAST 136.83 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS WEST 62.99 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 44 SECONDS WEST 136.83 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 16 SECONDS EAST 62.99 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

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2025/03/26