16430118 04/ (79/ 96

MAII TO

### **UNOFFICIAL COPY**

#### RELEASE DEED

96484358

Internal Co.	i		
GRANT S. WILLIAMS	}		
GRANT S. WILLIAMS  817 S. CLARENCE AVENUE  OAK PARK, IL60204	1	. DEPT-01 RECORDING	\$23.00
3 OAK PARK, IL60204		. T#0012 TRAN 1043 (	
NAME & ADDRESS OF TAXPAYER:		. \$2251 \$ CG %-	96-484358
GRANT S. WILLIAMS	}	. CODE COUNTY RECE	RDER
817 S, CLARENCE AVENUE			
OAK PARK, IL60304			
Know All Men by these Presents, That	GE CAPITAL MOI	RTGAGE SERVICES, INC.	
of the County of CAMDEN	and State of NEW	JERSEY for and in considera	ation of
one dollar, and for other good and valuable	e consideration, the receipt	whereof is hereby confessed, do hereby re	mise, 11
convey, release and quit-claim unto:			
GRANT S. WILLIAMS	MARY C. HICKEY		1 2
٠ <u> </u>	<u></u>		
of the County of COOK	ILLIN	NOIS all right, title intere	st, claim
or demand, whatsoever he/she/they may h	eve acquired in, through or	by a certain mortgage/note, bearing date	
04/21/95 , and recorded in t			
ILLINOIS , as Document !	lo. <u>95278052</u>	, to the premises therein des	scribed,
situated in the County of <u>COOK</u>	, State of <u>ILLIN</u>	NOIS , as follows, to wit:	
LOT 9 IN BLOCK 7 IN MERCHANT'S I OF SECTION 18. TOWNSHIP 39 NORT			
MERIDIAN, IN COOK COUNTY, ILLIN		THE THIRD FRINCIPAL	44)(144)
NO PIN# 16-18-226		uninin	RIGANA
NO PIN# 1.45-1.0-22.6.	- <i>O</i> 23	Sully M.C.	OR COM
2/4	,	£7.60°	
P/4 817 S. CLAR	ENCE AVE (	DAK PARY	SEAL 3
	, ,		1949
together with all the appurtenances and pri	viliges thereunto belonging	or apperaiging	JERS A LIN
WITNESS our hands and seal this di		William Committee Committe	. Hill
r		or appertaining.	Million.
FOR THE PROTECT	TON		

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

BOX 333-CTI

RACHEL DEGRAW
ASSISTANT VICE-PRESIDENT

KYSA PEUKERT ASSISTANT SECRETARY 96484358

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Property of Coot County Clerk's Office

UNOFF	ICIAL COPY
STATE OF CALIFORNIA ) County of SAN BERNARDINO ) ss	16430118 04/ 09/ 96
· · · · · · · · · · · · · · · · · · ·	County, in the State aforesaid, DO HEREBY CERTIFY THAT
Personally known to me to be the same person(s)	Whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknow	
the said instrument as their free and voluntary act,	•
including the release and waiver of the right of ho	mestead.
Given under my hand and notarial seal,M	ay 14, 1996
•	(Mo m. trob
	. Notary Public
My commission expires on	, 19
JANAKA H. RATMAYAKE  COMM. #1037415  NOTARY PURICULFORMA  REVERSOE COUNTY  By Corre. Erg. Aug. 28, 1998  IMPRESS SEAL HERE	THE SEAL 1929 A. S.
	RELEASE D RELEASE D FROM TO

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Property of Cook County Clerk's Office

38.45.43.33 38.45.43.33