FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED

OF TRUST WAS FILED.

96484368

DEPT-01 RECORDING

\$25,00

- T40012 TRAN 1043 06/24/96 09:17:00
- . \$2261 \$ CG ≈-96-484368
 - COOK COUNTY RECORDER

OFFICE

25

KNOW ALL MEN FIT THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph A. Demuyt, A Single Person heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of September, 93, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book N/A of records, on page N/A, as document 93734549, to the premises therein described, situated in the County of Cook, June of Illinois as follows, to wit:

CA SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 14-29-314-048-1016 & 14-29-314-049-1015
COMMONLY KNOWN AS:2510 N. Wayne Street, Urit 115 & 116, Chicago, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK ris caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 24th day if May, 96.

By: STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: PETER KOULOGEORGE, VICE PRESIDENT

This instrument was prepared by <u>COLE TAYLOR BANK, 5501 W. 79TH STREET</u>
BURBANK, IL 60459

STATE	OF _	ILLINOIS	}	
				SS.
COUNTY	OF	Cook	}	

Satisfied.

Property of Cook County Clark's Office

Marine State of the State of th

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PETER KOULOGEORGE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of May, 96.

Loan # 290012323 Bix: 127 Escrow # LND 096024296

Verguer Regions

VIRGINIA REYNOSC NOTARY PUBLIC, STATE OF ILLINO; MY COMMISSION EXPIRES 2-4-97

NOTARY PUBLIC

WHEN RECORDED MAIL TO

- Chiengo Title and

-171 N. Clark

ARCH COUNTY CONTROL HALPENNY, HAHN, ROCHES MARCHESE

ROBERT BAKER

20 NORTH WACKER DR.

Suire # 3330

CHICAGO, FL 60606

Property of Cook County Clerk's Office

Page 3 290012323 Box: 127

UNIT 115, 116 AND P-38 TOGETHER WITH THEIR UNDIVIDIED INTEREST, IN THE CONTON ELEMENTS IN WHEELWORKS CONDOMINUIM AS DELINEATED, IN DECLARATION RECORDED AS DOCUMENT 85,175,306 IN COUNTY CLERK'S, DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN, SHEFI IELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT(, PIN 14-29-314-048-1016 PIN 14-29-314-048-1015

Property of Cook County Clerk's Office

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