

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

96484386

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 1044 06/24/96 09:25:00  
#2279 ÷ CG \*-96-484386  
COOK COUNTY RECORDER

*Handwritten initials: JS v v*

76 08 263 F2 0E

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Neal T. Ryan, Single Man Never Married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of October, 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 94917469, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 14-30-106-014, 14-30-106-015, 14-30-106-016  
COMMONLY KNOWN AS: 2011 W. Belmont, Unit 208, Chicago, IL 60618

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 24th day of May, 96.

Cole Taylor Bank

By: *Stephan P. Fagan*  
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: *Peter Koulogeorge*  
PETER KOULOGEORGE, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
EURBANK, IL 60459

STATE OF ILLINOIS )

SS.

COUNTY OF Cook )

96484386

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Property of Cook County Clerk's Office

NO 000 000

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PETER KOULOGEORGE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of May, 96.

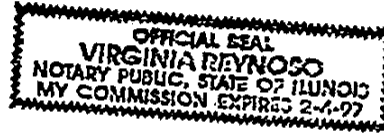
Loan # 290014090 Box: 128 Escrow # LND 096024309

*Virginia Reynoso*

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

~~Chicago Title & Trust Co.  
171 N. Clark Street  
Chicago, IL 60601~~



LEON P. JAMES  
180 N. LASALLE ST.  
SUITE # 2517  
CHICAGO, IL 60601

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2025-07-18

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UNIT 208, PU 9 of 58 IN THE MILLWORKS AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE :

LOTS 5, 6, 7, 8 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17, IN SNOW  
ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PART OF SECTION 30,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF  
SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909 AS DOCUMENT NUMBER 4371114 IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM  
AS EXHIBIT "D" MADE BY COLE TAYLOR BANK, AN ILLINOIS BANKING ASSOCIATION AS TRUSTEE  
UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1994 AND KNOWN AS TRUST NUMBER 94-6013 AND  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT  
NUMBER 94828445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14 - 30 - 106 - 014

14 - 30 - 106 - 015

14 - 30 - 106 - 016

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