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RECORDING REQUESTED BY

The Money Store Investment Corporation

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COOK COUNTY RECORDS
BOOK 1211-121-035-1013
PAGE 1013-100
*96-485738
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared by: Cynthia Pogge

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The The Money Store Investment Corporation, as Agent and Servicer pursuant to the Pooling and Servicing Agreement hereinafter referenced, having an office at 3464 El Camino Ave., Suite 130, Sacramento, California 95821 does hereby sell, transfer, assign, set over and convey, without recourse, unto Marine Midland Bank, ("Assignee") its successors and assigns, as Trustee under the Pooling and Servicing Agreement dated as of May 31, 1995, subject to the Multi-Party Agreement dated as of May 31, 1995, all its right, title and interest under the following mortgage(s) owned by) on real (stat) located in COOK County, State of Illinois Property Tax Audit Number 12-11-121-035-1013 and more particularly described as follows:

A certain mortgage made by JEROME B. AUSTRIACO, A MARRIED MAN, HOLDING TITLE INDIVIDUALLY dated August 4, 1994 in the original principal amount of \$181,000.00 recorded in Book N/A, Page N/A, as Instrument No. 94695873 together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

Said Property is commonly known as 8507 W. RASCHER AVENUE, CHICAGO, IL 60656, and more particularly described in the legal description attached hereto as "EXHIBIT A" and by this reference incorporated herein.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 7th day of June, 1996.

Signed in the presence of

Donald W. Coombe, Vice President

THE MONEY STORE INVESTMENT CORPORATION

By:

Nancy C. Santucci, Assistant Vice President

F	2500	A
P		P
T	2532	V
I		

(CORPORATE SEAL)

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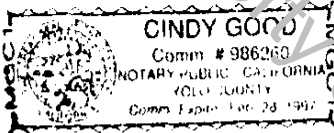
STATE OF CALIFORNIA

COUNTY OF SACRAMENTO } ss.:

On 6-20-96 before me, Cindy Good a notary public,

personally appeared Nancy C. Santucci, Assistant Vice President

personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notarial Seal

WITNESS my hand and official seal.

Cindy Good

Notary Public

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EXHIBIT A

TMSIC LOAN# 358-006-00002570-4

PROPERTY ID: A

UNIT L-1-W, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 11 (EXCEPT THE WEST 11.70 FEET THEREOF) ALL OF LOTS 12, 13 AND 14, IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22528917 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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