

UNOFFICIAL COPY

96485759

DEPT-01 RECORDING 600.000
142022 GRAN 0993 0647496 15:01:00
9330 111 0-28-485757
COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

93.30
N

N9601239

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE SERVICES COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated JUNE 20, 1996 executed by
AMY M. FOX, SINGLE NEVER MARRIED

KW 3A11

to COVENANT MORTGAGE CORPORATION a corporation
organized under the laws of THE STATE OF ILLINOIS and whose principal place
of business is 1156 W. SHURE DRIVE, STE 150, ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Liber _____ (pages) _____ COOK County Records,
State of ILLINOIS described hereinafter as follows:

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UNIT 1105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS. IN THE 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED JANUARY 28, 1993 AS DOCUMENT NUMBER 93074712 AND
AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 93303079 AND 93514579, OF THE
FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 16 AND ALL OF LOTS 17, 18 AND 19 IN THE SUBDIVISION
OF THE WEST 394 FEET OF BLOCK 32. (EXCEPT THE EAST 14 FEET OF THE NORTH 80
FEET THEREOF) IN KNIZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

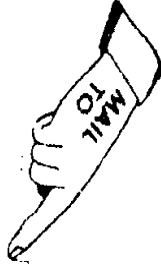
PERMANENT TAX NUMBER: 17-10-203-028-1054 VOLUME 501

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COMMONLY KNOWN AS: 230 EAST ONTARIO UNIT 1105
CHICAGO, IL 60610

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NAME GOVERNANT MORTGAGE CORPORATION
ADDRESS 1156 W. SHURE DR., STE 150
CITY & ARLINGTON HEIGHTS
STATE ILLINOIS 60004

AND WHEN RECORDED MAIL TO

PREPARED BY: TINA STUDLEY

96455759

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
CHRISTINA L. SANDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/99

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public *Christina L. Sandberg*
COOK COUNTY
My Commission expires 4/18/99

known to me to be

and

PRESIDENT

known to me to be the

JOHN R. GRAVEE

and State; personally appeared

me, the undersigned, a Notary Public in and for said County

before (On JUNE 20, 1996

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By: *John R. Gravee*
JOHN R. GRAVEE
PRESIDENT
Its: _____
By: _____
Its: _____
Witness: _____