COMMITMENT #

504005**3**

LOAN NO.

1583026546

-WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street Monroe, LA 71201

2084/1

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Midwest Mortgage Company

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation

343 Thornhall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all wars, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") hearing date of June 14, 1996 made and executed by Ursula Stocki

which said Security Instrument was recorded on 6 34-96 at rage Book No.

as Reception No. 94485818 , in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1112 Castilian Court

Cook

Unit #105

Glenview, IL 60025

County,

96485820

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

BY: Midwest Mortgage Company

Chase Manhattan Mortgage Corporation

Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Signéture of Officer

Please Type Name and Title or Citiper

ACKNOWLEDGEMENT

DEFE THE PERMIT

THE COURT RECORDER

STATE OF / LLINDIS COUNTY OF Duping

On this 10 th day of July 2

,19 /// before me, the undersigned Notary Public personally appeared and AMI RESIDENCE who acknowledged himself/herself to who acknowledged himself/herself to of AMI AMINATIAN ALOK GAGE COFFORATION

7-14-97

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and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

OFFICIAL SEAL Chris L. Groce

Notary Public, State of Illinois

My Commission Expires 7/14/97

Notary Address:



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Property of Cook County Clerk's Office

96485820

Legal Discription:

Property of County Coun ***UNIT NUMBER C- 105 IN GLENCOVE ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95341019, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.***

PIN #: 04-32-200-019

Proportion of County Clerk's Office 20