

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
036403600294

36485840

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated OCTOBER 24, 1994, executed by NELSON, MARTHA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94928220, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the day of MAY 1996, but to be effective as of the 28th day of MARCH 1996

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: [Name]
Title: Assistant Secretary

By: [Signature]
Name: Molly J. Orr
Title: Vice President

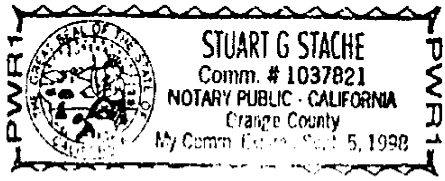
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared _____, THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of _____

[Signature]
Notary Public, _____



Prepared by _____
MILDRED G. SEVARIO
United Companies Lending Corporation

RETURN DOCUMENT TO:
TICLEAR
LAKEWAY II - SUITE 1330
3850 N. CAUSEWAY BLVD.
METAIRIE, LA 70002

23.50
PS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

P. O. Box 1591

Baton Rouge, Louisiana 70821

UNOFFICIAL COPY

LEGAL: LOT 30 IN S.W. RAWSON'S SUBDIVISION OF BLOCK 16 IN THE SUBDIVISION OF THE SOUTHWEST 14 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #16-12-322-010

Property of Cook County Clerk's Office

96485840

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96485840