JNOFFICIAL COPY

RELEASE DEEL

MAIL TO

Daniel J. McCarthy Joan M. McCarthy 1858 Ellendale Dr Northbrook, IL 60062

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96485284

DEPT-01 RECORDING

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T#0012 TRAN 1050 06/24/96 12:47:00

#2949 # CG #-96-485284

COOK COUNTY RECORDER

1000 M Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Daniel J. McCarthy and Joan M. McCarthy, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, it rough or by a certain MORTGAGE, bearing date the 26th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93339947, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93339948 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 160 IN SUNSET FIELDS UNIT NO. 6 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1966 AS DOCUMENT NUMBER 19738183, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 04-16-119-003

THIS INSTRUMENT WAS PREPARED BY, M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

BOX 333-C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1858 Ellendale, Northbrook, IL 60062;

Dated this 28th day of December, 1995.

Sandra J. Munn-Trayis,

(SEAL)

(SEAL)

Woodke, Morigage Loan Officer



UNOFFICIAL C (STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I. Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth. Given under my hand and seal this 28th day of December, 1995.

A Clark's Office

Pamela R. Sierra, Notary Public

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