96M7-403676

96486668

DEPT-01 RECORDING

COOK COUNTY RECORDER

This 2,92 is reserved for the Recorder of Deeds Office

N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintif

CASE NO.

Address: 7834 7834 S CONSTANCE AV

٧.

VIRGINIA SHAW (0)

ETAL (//

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DIFENDANTS * * * .

i, the undersigned, do hereby certify that the above entitled and that the property affected by said cause is located at the above!

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Susan S. Sher Corporation Counsel City of Chicago

Assistant Corporation Counsels :01/13
30 N. LaSelle St. 7th floor Sc :01/13 Chicago, Illinois 60602 (312) 744-8791

Atty No. #90909

Hilan Sin

Property of Coop County Clark's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 7834 7834 S CONSTANCE AV

VIRGINIA SHAW (0) 7834 S CONSTANCE CHGO JL 60649

LASALLE TALMAN BANK (M) 09-05-78 000 #24612651 135 S LASALLE N. 25 CHGO 11 60603

RCBERT T BUTEAU (T) 09-08-80 DGC #25573900 7834 S CONSTANCE CHGO 1L 60649

Of Coot County Clert's Office COMMUNITY BANK OF (M) GREATER PEORIA MAIN AT WASHINGTON E. PEORIA E. PEORIA 16 61611

COMMUNITY BANK OF (M) GREATER PEORIA 12-12-85 DOC #85320370 E. PEORIA IL 61611

SHIRLEY ANN DAVIS (Z) 11529 S RACINE CHGO 1L 60643

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 7834 7834 S CONSTANCE AV

LASALLE NATL BANK (H)
03-28-96 DOC #96CH3158
135 S LASALLE
CHGO IL 60603

 $\{0,1\}$

Property or Cook County Clerk's Office

のでは、一次のの

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 7834 7834 S CONSTANCE AV PI# 20-25-328-026

FRONT

LOT 12 IN BLOCK 29 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 JAMES STINSON'S SUBDIVISION EAST GRAND CROSSING SW 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, LYING FIST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

OF THE OF COLLINE CLARKS OFFICE

) }

Property of Country Clerk's Office