UNOFFICIAL COPY

Trustee's Deed Individual/Corporate

96486768

THIS INDENTURE made this 18TH day of JUNE 1996. between HARRIS BANK BARRINGTON, a National Association, organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated

. DEP1-01 RECORDING #25.50 . T40011 TRAN 2181 08/25/96 12:13:00 . 40115 * FEV ※…タム…48ムアムS . COOK COUNTY RECORDER

18TH day of JUNE 1979

and known as trust number 11-1880 , Orantor and

JIMRO MARKETINO COMPANY, A DILAWARD CORPORATION

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

2500

LAWYERS TITLE DISURANCE CORPORATION

3648 6768

PIN: 06-13-401-037

Address of Grantees: 539 SOUTH MAIN STREET, FINDLAY, OH

Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behoof forever of said Grantee.

SUBJECT TO: The liens of all trust deeds and/or mortgages upon said real estate, if any, reco ded or registered in said county given to secure the payment of money remaining unreleased at the date of the delivery living to all real estate taxes due or to become due and all conditions, covenants and restrictions of record. SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

This deed is executed by the Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in by the terms of said Deed or Deed in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by one of its Trust Officers and attested by another of its ______ Trust Officers, the day and year first written above.

VILLAGE OF HOPFMAN ESTATES
REAL ESTATE TO ANSFEH TAX

13581 • 375.00

HARRIS BANK BARRINGTON, N.A. as Trustee as aforesaid, and not personally

ELIZABETH CORDOVA, LAND TRUST-OFFICER

Hest: AVE AVE & TRUST

HANK BANK BARRINGTON

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Legal Description

THAT PART OF LOT 2 IN HOFFMAN CENTER, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NO. 86422656, ALL IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE NORTH 89 DEGREES, MINUTES, 5 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, BEING ALSO THE SOUTH LINE OF BODE ROAD, 301.81 FEET TO THE POINT OF BEGINNING, CHENCE CONTINUING SOUTH 89 DEGREES, 56 MINUTES, NDS
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JNDS WEST AL.

NER OF SAID LOT
ONDS WEST, ALONG A PROPENDED INTO SAID LOT 2 From
RTH OO DEGREES, 19 MINUTES, 17
RTH LINE OF SAID LOT 2 AND THE POIN.

PIN 06 - 13 - 40 (- 03) SECONDS EAST ALONG SAID NORTH LINE 100.00 FEET TO A NORTH EAST CORNER OF SAID LOT 2; THENCE SOUTH OO DEGREES, 19 MINUTES, 17 SECONDS WEST ALONG AN EAST LINE OF SAID LOT 2, 133.00 FEET TO CORNER OF SAID LOT 2, THENCE SOUTH 89 DEGREES, 56 MINUTES, 15 EXTENDED INTO SAID LOT 2 FROM EAST TO WEST 100.00 FEET, THENCE NORTH OO DEGREES, 19 MINUTES, 17 SECONDS WEST, 133.00 FEET TO THE NORTH LINE OF SAID LOT 2 200 THE POINT OF BEGINNING.

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