

# UNOFFICIAL COPY

PREPARED BY:

PATRICIA MOODY  
Saxon Mortgage, Inc.

4880 COX ROAD  
GLEN ALLEN, VIRGINIA 23060  
AND WHEN RECORDED MAIL TO

96486784

DEPT-01 RECORDING 923.50  
T90011 TRAN 2181 06/25/96 12:16:00  
00433 + RV \*--96--486784  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 420.00

NAME Saxon Mortgage, Inc.  
ADDRESS  
CITY & 4880 COX ROAD  
STATE GLEN ALLEN, VIRGINIA 23060

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 68832

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, 801 W. GREENS ROAD, HOUSTON TX, 77067 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 17th, 1996, executed by

JOHN R MCINERNEY, A Single Man

to Saxon Mortgage, Inc., a corporation organized under the laws of THE STATE OF VIRGINIA and whose principal place of business is 4880 COX ROAD GLEN ALLEN, VIRGINIA 23060 and recorder in Liber page(s) COOK County Records.

2350  
2000  
Pen  
10

State of IL, 96486783 described hereinafter as follows:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

96-04783 2 of 2

96486784

ITEM #  
WARD #  
ALSO KNOWN AS: 3534 NORTH BELL AVENUE, CHICAGO, IL 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, Saxon Mortgage, Inc.

STATE OF VIRGINIA  
COUNTY OF HENRICO

*Patricia Moody*  
By: PATRICIA MOODY

On June 17, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PATRICIA MOODY known to me to be the ASSISTANT VICE PRESIDENT and

Its: ASSISTANT VICE PRESIDENT

By:

Its:

Witness: *Michael M...*

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Merle C. Washburn*  
My Commission Expires 3/31/99 County, Henrico

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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APR 10 2010

Property of Cook County Clerk's Office

APR 10 2010

36466784

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-04733

**LEGAL DESCRIPTION:**

Lot 75 in William Zalosky's Subdivision of Block 31 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian (except the South West 1/4 of the North East 1/4 of the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 in Cook County, Illinois.

pin 14-11-002-028

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