

UNOFFICIAL COPY

\$23.

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

96486808

DEPT-01 RECORDING

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

T40011 TRAN 2181 06/25/96 12:21:00
\$0160 \$ RV *-96-486808
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.50
T40011 TRAN 2181 06/25/96 12:21:00
\$0162 \$ RV *-96-486808
COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 1996
executed by Mary A. Ratliff, Divorced, not since remarried
to Anchor Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 535 Tollgate Road, Suites C and D, Elgin, IL 60123,
and recorded as Document No. 96486807, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

Handwritten: 2350

SEE ATTACHED LEGAL DESCRIPTION LAWYER'S TITLE INSURANCE CORPORATION

P.I.N.: 29-02-424-023
Commonly known as: 14518 South Avalon Street, Dolton, IL 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Anchor Mortgage Corporation

On 06/18/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the ATTORNEY-IN-FACT
and AL WOOD
known to me to be the ATTORNEY-IN-FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

By: AL WOOD
Its: ATTORNEY-IN-FACT

Witness:

Notary Public [Signature]
Cook County,
My Commission Expires: 3-3-97

"OFFICIAL SEAL"
MARY BETH EVANS
Notary Public, State of Illinois
My Commission Expires 3-3-97

Handwritten: 96486808

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Property of Cook County Clerk's Office

603-33396

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LEGAL DESCRIPTION RIDER

LOT 23 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-02-424-023

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96-455503

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