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Lean #: Prepared By: Document Express, Inc. 350 W. Keneington, Suits 120 Mt. Prospect, IL 60056

And Wiver Recorded Mail To:

Palating 1 60093

Carlton Mortgage Services, Inc. 600 North Court, Suite 11D 96486808

\$23.

DEPT-01 RECORDING

T#0011 TRAN 2181 06/25/96 12:21:00 #0160 # RV #-96-486808 COUNTY RECORDER

IR DEPT-01 RECORDING

\$23.50

T40011 TRAN 2181 06/25/96 12:21:00
\$0162 \$ FRV # 76-486808
Space Above flat Construction ER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the vickersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.

600 North Court, Suice 110, Palatine, Illinois 60067

all the rights, title and interset of understand in and to that certain Real Estate Mortgage dated June 18, 1996
executed by Mary A. Ratliff, Divorced, not since remarried
to Anchor Mortgage Corporation
a corporation organized under the lowe of the State of Illinois
and whose principal piace of business is 535 Tollgate Road, Suites C and D, Elgin, IL 60123,
and recorded as Document No.

, by the Cook County Recorder of Deede, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

LAWYERS TITLE INSURANCE CORPORATION

Anchor Mortgage Corporation

P.I.N.: 29-02-424-023

Commonly known as: 14518 South Avalon Street, Dulton, IL 60419

Together with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights scorued or to accrue under said Real Estate Mortgage

STATE OF Illinois COUNTY OF Cook

On 06/18/96 before me, the undereigned a Notery Public in and for said County and, State, personally appeared <u>CARCI</u> <u>GARDNER</u>

known to me to be the ATTORNEY-IN-FACT and JLL WOOD

known to me to be the <u>ATTORNEY-IN-FACT</u>
of the corporation herein which executed the within instrument, that the seel affixed to seid instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free set and deed of said corporation.

Nature Public

COUNTY,

My Commission Explore:

By: AL WOOD

Its: ATTORNEY-IN-FACT

BY: CAROL GARDNER

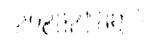
ha: ATTORNEY-IN-FACT

sile. Ja.

Witness:

"OFFICIAL SEAL"
MARY BETH EVANS
Notary Public, State of Illinois
My Commission Expires 3-3-97

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Pioperty of Cook Collins, Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 23 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS. Droperty of County Clerk's Office

P. I. N. : 29-02-424-023

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Property of Coot County Clark's Office

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