

UNOFFICIAL COPY

96486809

Loan #:
 Prepared By:
 Document Express, Inc.
 350 W. Kensington, Suite 120
 Mt. Prospect, IL 60056

DEPT-01 RECORDING 123.50
 T40011 TRAN 2181 06/25/96 12:21:00
 00163 & RV *-96-486809
 COOK COUNTY RECORDER

And When Recorded Mail To:
 Carlton Mortgage Services, Inc.
 600 North Court, Suite 110
 Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 Fleet Mortgage Corp.

all the rights, title and interest of us herein and to that certain Real Estate Mortgage dated June 18, 1996
 executed by Mary A. Ratliff, Divorced, not since remarried
 to Carlton Mortgage Services, Inc.
 a corporation organized under the laws of the State of Illinois
 and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois
 60067, and recorded as Document No. 96486809, by the Cook County Recorder of Deeds, State of Illinois
 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION LAWYER'S TITLE INSURANCE CORPORATION

P.I.N.: 29-02-424-023
 Commonly known as: 14818 South Avalon Street, DeKalb, IL 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
 COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 06/18/96 before me, the undersigned a Notary
 Public in and for said County and, State, personally
 appeared CAROL GARDNER
 known to me to be the PRESIDENT
 and AL WOOD

By: CAROL GARDNER
 Its: PRESIDENT

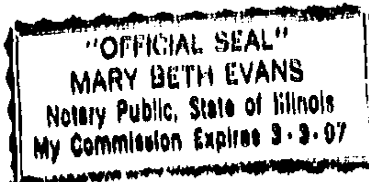
known to me to be the VICE PRESIDENT
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument was
 signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he acknowledges said instrument to
 be the free act and deed of said corporation.

By: AL WOOD
 Its: VICE PRESIDENT

Notary Public Mary Beth Evans

My Commission Expires: 3-3-97

Witness:



De RS # 936591

01 JUN 27 1996

Statistical Office

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02/20/2008

Property of Cook County Clerk's Office

02-27-08

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LEGAL DESCRIPTION RIDER

LOT 23 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-02-424-023

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