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LIS PENDENS

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96486940

DEPT-01 RECORDING \$23.00
7:00:10 TRAM 5240 06/25/96 12:59:00
43904 * C J * -96-486940
COOK COUNTY RECORDER

PA962533

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

2300

COUNTRYWIDE HOME LOANS, INC., F/K/A
COUNTRYWIDE FUNDING CORPORATION

PLAINTIFF

) NO.

VS

) JUDGE

SUSAN A. KINNEY; SOUTHPOINTE
CONDOMINIUM ASSOCIATION; UNKNOWN
TENANTS; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ; UNKNOWN HEIRS AND LEGATEES
OF SUSAN A. KINNEY, IF ANY;

DEFENDANTS

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I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the 20th day of JULY 1996,
1996, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

UNIT NUMBER 14525-3A IN SOUTHPOINTE CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN
LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
26113545 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.
TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE
ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR
THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED
DECLARATION.

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COMMONLY KNOWN AS:

14525 S. MANISTEE #3A
BURNHAM, IL 60634

The subject mortgage has been recorded/registered as document number:
#03065059 .

SIGNATURE: Pierce & Associates Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 30-06-309-035-1117

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